2 bed 1 bath loft. 2 parking spaces



JEFFREY BOWEN info@chelsearealestate.com chelsearealestate.com

AND MARKETED BY

# CHELSEA RECO

Your hometown newspaper since 1890

VOLUME 131, NO. 15

THURSDAY, JUNE 17, 2021

35 CENTS



The funeral procession on Monday for Det. Carlos Vega passes under a ceremonial flag at Washington Park on the way to Our Lady of Grace Church. Det. Carlos Vega served 20 years on the Police Department, and was a life-long Chelsea resident.

# Det. Carlos Vega passes after long bout with cancer

By Seth Daniel

After a five-year battle with cancer, life-long Chelsea resident and Chelsea Police Det. Carlos Vega, 46, passed away on June 7, but his brothers and sisters in blue this week said he will not be forgotten.

Det. Vega was born in Boston, but grew up in Chelsea and lived her his whole life. He was a 20year veteran of the Chelsea Police, where his son Carlos Jr. is also on the force. Most recently, he was the Property and Evidence Officer and made



**Det. Carlos Vega** 

key changes to procedures in the Department's evidence room recently. For that, Chief Brian Kyes

said, they have named the new room after him and installed a plaque there as

Known on the job as 'The Whisperer,' he was soft-spoken, but thorough and meticulous, said Kyes.

"It's a significant loss for our community and our department," said Kyes. "We're losing a great man and a great friend."

Vega entered the Police Academy in 2002 in Weymouth with a class that included Brian Dunn, Joe Bevere and Tom Riley.

"He worked on a patrol

See DET. VEGA Page 15

# Chelsea Juneteenth Celebration set for Friday in Chelsea Square

By Cary Shuman

Chelsea Black Community (CBC) President Joan Cromwell will oversee the speaking program at the Juneteenth Independence Day Celebration scheduled for Friday at 11 a.m. at Chelsea Square Park.

"We're good to go," Cromwell said Wednes-

The CBC leader said that the keynote speaker will be Dr. Tamara Blake-Canty, literacy and humanities coordinator



for the Chelsea public schools.

"Dr. Canty will share the meaning of Juneteenth with our guests," said Cromwell.

Nehemie St. Louis, a teacher in the Chelsea REACH Program, will also deliver remarks in the program. City Manager Thomas Ambrosino will bring the greetings of the city. A letter from Sen. Edward J. Markey will be read during the program.

Chelsea City Councillors Leo Robinson and Calvin Brown will read a proclamation from Gov. Charlie Baker making Juneteenth an official state holiday.

CBC members will present the opening prayer and closing address. CBC leaders Henry Wilson and Dakeya Christmas will be a part of the Juneteenth flag-raising ceremony.

Rosalie Placid, Joe Camara, and Tory Diabate will provide the musical entertainment. Chelsea-based Girl Scout Troop No. 62751 will be reciting the poem, "The Hill We Climb."

Beautiful African artwork, clothing, and artifacts will be on sale at "A Taste of Africa" exhibit

The Chelsea Police Deparment will be on site with its well-known and popular ice cream truck.

And in what has the city buzzing, Cromwell indicated there will be surprise guest appearance.

Cromwell is excited about the program that has been in the works for the past few months.

"Juneteeth is known as Freedom Day, Jubilee Day, and by some, Emancipation Day," noted Cromwell.

### cannabis license for Parkway site "Because I grew up By Seth Daniel

Gladys Vega, Vida Verde to pursue

La Colaborativa Director Gladys Vega announced this week that her company, Vida Verde, would pursue a cannabis retail and transportation license at the former tuxedo shop on the Parkway in Chelsea.

Vega and business partner, Leah Piantidosi, will pursue the Chelsea license with the goal of having three recreational cannabis shops in the region – with one already in the works for Somerville and another one in Malden.

Vega said she considered the marijuana industry when it was first legalized more than three years ago, trying to decide if she would get involved in the new industry. She said coming from a home where there was drug use was prevalent, and she felt she would be the kind of responsible person to introduce the industry into Chelsea correctly.

in Chelsea, I have experienced growing up in a household where my brother used heavy drugs," she said. "The abuse of marijuana in our family was very hard growing up. As I got older, I wondered what I would do if marijuana was legalized, and if I would get involved...I want to make sure Chelsea, these businesses go in and come out without doing anything for the residents. Many people become rich and are I and out of our city. I want to create a foundation and have this do things to support our city. I have invested my whole life into Chelsea and I want to make sure whomever makes an investment in Chelsea gives back to Chelsea."

Vega said one of the main reasons she is involved is, one, for the health aspects that her business partner, Piantidosi, has testified to – finding that it helped her late mother when she had cancer. The other reason is to set up a foundation that will help La Colaborativa and other non-profits continue their critical work in the community.

"My plan is to kick-off these businesses and have Chelsea managers that are able to manage the operations and hopefully three years from now, I can be at all location three locations," she said. "I want to be able to do that when I have the resources for La Colaborativa and the Foundation is intact and I don't have to stay up late figuring out how to make our payroll. Right now we're okay because of the pandemic, but the pandemic is old news and people will forget about it and our blanket of poverty will continue. The problems from this pandemic will be something we have to battle for years and

See LICENSE Page 15



Chelsea City Manager Thomas Ambrosino (right) joins Revere Police Chief David Callahan and former House Speaker Robert A. DeLeo in congratulating Kim Hanton at the dedication and ribbon-cutting ceremony for the Hanton House located at 69 Clinton St.,

# **NSMHA** dedicates Hanton House on Clinton Street

By Cary Shuman

In an impressive ceremony held on a picture postcard pre-summer day, the beautifully done souvenir program distributed to the guests said it very well about the outstanding contributions of Kim Hanton to the North Suffolk Mental Health Association.

The program read: "NS-MHA's Addictions Division wouldn't be what it is today without the leadership, guidance, and vision of Kim Hanton."

Hanton retired from the organization in 2020 after 34 years of exceptional service. She is currently Chief of Staff to Revere Mayor Brian Arrigo's Of-

The tribute to Kim Han-

ton Wednesday was the

Hanton House - a fully accessible, 12-bed residence with co-occurring mental health and substance use disorders - that was named in her honor. City and state officials joined colleagues, Hanton's friends and family at the dedication and official ribbon-cutting ceremony.

State Secretary the Executive Office of Health and Human Services Marylou Sudders and NSMHA Chief Executive Officer Dr. Jackie K. Moore praised Hanton's dedication, energy, and optimism during her career at the organization.

Sudders presented a Governor's Citation to Hanton "in recognition of your passion and commitment to public service, your compassion and dedication to serving those



**Executive Officer, NSMHA** 

or substance use disorder, and your outstanding leadership and tireless efforts during the COVID-19 pandemic to support and protect the residents of Revere." Moore spoke

who have a mental illness

CHS Class of 2021 Graduation See Pages 12-14

See NSMHA Page 16

#### **NEWS Briefs** BY SETH DANIEL

#### **CPL PROGRAMS:** "GRAB AND GO" CRAFT KITS AND **STORYTIMES**

•The Penguin craft available kits are while supplies last. Pick-up times are: \*Monday, Tuesday, and Friday -10 a.m. to 4 p.m. \*Wednesday and Thursday - 10 a.m. to 7 p.m.

\*Saturday - 10 a.m. to 1

•Join us at John Ruiz Park at 141 Washington Ave. for outdoor storytimes. The dates for the outdoor storytimes are Wednesdays at 9:30 a.m. on 7/7, 7/14, 7/21, 7/28, 8/4, and 8/11.

•Mindful Einstein program offers simple and fun activities to encourage mindfulness and relaxation in children aged 3-12 on Zoom. Thursdays at 4 p.m. on 6/17, 6/24. Email kpalencia@chelseama.gov to register.

•Check out the Hula Hooper at City Hall Lawn on June 17 to kick off our summer reading in July called "Tails and Tales" or "Colas y Cuentos" in Spanish.

#### **NEW VACCINE HOURS**

COVID-19 Vaccination Clinic at Chelsea Senior Center: New Hours available on Mondays! Fridays 3:00-7:00

- Saturdays and Sun-

days 10:00 am - 5:00 pm. - (Starting June 14) Mondays, 2:00-6:00 pm Vaccines Available:

Pfizer (for ages 12+) -1st and 2nd shots.

One-Dose Johnson & amp; Johnson (for ages 18+)

Walk-up or Register by calling 3-1-1 (617-466-4209) or visiting <a href="http://">http://</a> www.cic-health.com/ chelsea/seniorcenter

#### **EXPLORING THE** JOYS OF SUMMER

Join the Harvard Museums of Science & Culture on Sunday, June 20 for our virtual and bilingual (English-Spanish) Summer Solstice Celebration! At 11:00 am (ET),

families and kids ages 4



facebook.com/yawkeywayreport

to 14 are invited to hear a sun-inspired bilingual story set in ancient Mexico, meet a Harvard University astrophysicist who studies the sun, and enjoy an uplifting clown performance live from Bogotá, Colom-

Register for Summer Solstice Celebration: Kids & Families at 11:00 am (ET)

In the afternoon, starting at 1:00 pm (ET), everyone is welcome to join us as we learn about the significance of the summer solstice from cultural astronomer Anthony Aveni, explore the art of making botanical sun prints with photographer and master gardener Mary Kocol, and learn how to forage for local edible plants in Massachusetts with naturalist Russ Cohen.

At your own pace, explore short videos about objects from our museum collections paired with do-it-yourself activities, download solstice-themed coloring pages, and listen to the new HMSC Connects! podcast featuring Harvard Forest ecologist John O'Keefe.

Register for Summer Solstice Celebration at 1:00 pm (ET)

See the full Program Schedule and related resources

The Harvard Museums of Science & Culture have celebrated the summer solstice since 2013. We hope you will join us, virtually, from wherever in the world you might be!

Program segments have been pre-recorded specifically for this event.

#### **FASTER INTERNET?** FILL OUT THIS **SURVEY**

Please fill out this citywide survey to inform how our city needs to improve services and what programs you need! The survey will take 8 minutes to complete. Your input will help the city plan for future infrastructure investment, programs to increase digital skill sets, and policy changes to improve speed, price, and reliability of services. Take the survey at <a href="https://mapc.">https://mapc.</a> az1.qualtrics.com/jfe/ form/SV\_9Nsi6j7acPh-

#### ARLINGTON STREET ON-RAMP REOPENING

Ce1g

At 5 a.m. on Friday, June 4, the Arlington Street on-ramp to Route 1 southbound in Chelsea will be reopened to drivers. The ramp has been closed since early 2020 for

structural and safety improvements.

#### MARKET BASKET VACCINATION **CLINICS**

A mobile outdoor vaccination clinic will be available at Market Basket in Chelsea (170 Everett Avenue):

•Thursday, June 10-Saturday, June 12, from 11 am to 2 pm.

Clinics will offer the Pfizer vaccine. Pfizer vaccine is free and safe for all ages 12 + regardless of immigration status. If you want, you can make an appointment at <a href="https://">https://</a> www.cic-health.com/marketbasket, but people will also be accepted without appointment

Those getting the vaccine at the clinic will get a \$25 Market Basket gift

#### COMMUNITY **PAINTING DAY:** WINNISIMMET STREET

Saturday June 19 (10 am-4 pm)

Participate in the community painting day on Winnisimmet Street on Saturday, June 19, as the City celebrates Freedom Day commemorating the emancipation of those enslaved in the United States. No experience needed, and volunteers will paint by numbers. Register at: TINYURL. COM/WinnisimmetPaint-Day. This is one of many art projects the city of Chelsea is installing this summer to cheer up the downtown. Learn more about the project at https:// www.chelseaprospers.org/ division-st-neighborway

#### **FEDERAL** RESTAURANT REVITALIZATION

Owners of restaurants, food trucks, bars, bakeries and related businesses can now apply to the SBA Restaurant Revitalization

Fund. Available up to \$10 million per business in COVID-19 relief for payroll costs, rental payments, debt service and more. If used correctly, these funds don't have to be refunded. Priority will be given in the first 21 days to restaurants owned by women, veterans and socially or economically disadvantaged groups. Learn more about the restaurant revitalization fund at <a href="https://www.sba.">https://www.sba.</a> gov/restaurantes. Get help with your application by calling 1-844-279-8898.

#### **TEMPORARY OUTDOOR DINING PERMITS** AVAILABLE

To expand business opportunities during COVID-19, restaurants and eateries can now apply for a temporary permit to offer outdoor dining services on:

•Private Property (including privately owned parking lots.)

·Sidewalks.

•Other public spaces such as streets or parking spaces adjacent to your establishment (Permits to use such adjacent streets or parking spaces require approval from the Traffic Commission). **Permits** are

through November 5, 2021 or 60 days until after the Governor ends the Pandemic. With each of these options, restaurants that currently serve alcohol may also serve alcohol outdoors in accordance with the Licensing guidelines. Apply for a permit online: Application for 2021 Temporary Outdoor Dining for Restaurants and Eateries. The City will also offer free technical assistance to business owners who need help with outdoor space design. To coordinate a meeting with the team, please contact Lourdes Alvarez via email at <u>lalvarez@chel-</u> seama.gov or by calling 617-487-9763. Read more www.chelseama.gov/ OutdoorDining.

#### **JOIN THE** BEAUTIFICATION COMMITTEE

Interested in beautifying the City? There is a Beautification Committee that meets monthly with the City Manager, ISD and the DPW to talk about trash and problem properties and to consider beautification initiatives such as improved signage, cigarette butlers and public art. If you are interested in being part of this Committee, please contact either Laura Brockington at GreenRoots email laurab@greenrootschelsea. org or Monica Elias at The Neighborhood Developers email melias@tndinc.org.

#### MASS SAVE LOOKING FOR APPLICANTS

Do you own a 1-4 unit residential building? For a limited time, Mass Save's sponsors are offering owners of 1-4 unit residential buildings 100% off all approved insulation for all rental units. These energy upgrades can help save energy and money.

To get started, schedule a FREE Mass Save Home Energy Assessment at (978) 237-4530 or visit <a href="https://allinenergy.org/">https://allinenergy.org/</a> chelsea.html.

#### **PROPERTY** TAX WORK-OFF **PROGRAM** Applications are avail-

able for the Senior Property Tax Work-off Program and the Veterans Tax Work-off Program. The programs have no income eligibility requirements. Any senior 60 years or older, and any veteran, with an ownership interest in real estate is allowed to participate in the Tax Work-Off Program regardless of assets or income. Participants receive a \$1,500 reduction on property taxes, working 111.11 hours for the City. Interested persons should contact the HR Department at 617-466-4170 or find applications online by visiting www.chelseama.gov/elder-services/ pages/senior-tax-workprogram.

#### RESIDENTIAL **PARKING STICKER EXTENDED**

The residential parking sticker has been extended until February 2022 in order to stop the spread of COVID-19. The current sticker expiring on February 28, 2021 will be valid until February 28, 2022.

All other permits/stickers will expire on February 28, 2021.

#### **ROUTE 1 HOUSING PROGRAM**

In an effort to enhance and preserve the quality of the existing housing supply in the City of Chelsea, the City has premiered the Route 1 Housing Enhancements Program.

The Program provides assistance to homeowners seeking to address sound attenuation, air quality improvements, and exterior repairs. Targeting properties adjacent to Route 1, the Program strives to mitigate the adverse public health effects caused by Route 1, including, but not limited to, noise pollution, degraded air quality, and property damage that occurred during recent state construction.

Learn more about this program and find the application online at www.ChelseaMa.gov/ Route-1-Enhancement.

#### HOUSING LEGAL CLINIC

Chelsea Housing Legal Clinic is available to help low-income residents with landlord mediation, eviction proceedings, and other housing legal issues. Due to Covid-19, the office cannot accept walkins. Please call 617-603-1700 or 1-800-342-LAWS for initial inquiries and to schedule an appointment. The call center pandemic hours are:

Monday, Wednesday, Friday: 9am-noon

Tuesday & Thursday: 12:30-3:30 p.m.

Please be patient as the CHLC expects to receive a large number of calls.

For more information, visit www.chelseama.gov/ **CHLC** 

#### RAFT PROGRAM RENTAL ASSISTANCE

If anyone needs help paying rent, they may be eligible for financial assistance through the Massachusetts Residential Assistance for Families in Transition (RAFT) program. RAFT has expanded its eligibility requirements to help people with COVID-19 related job losses or financial hardship. Some things to consider:

 Your immigration status does not matter.

•You may be eligible for RAFT if you have not been, or will not be, able to pay rent, mortgage payments, or utilities due to COVID-19.

•You must be in contact with your landlord or property manager (RAFT funds are paid to them).

•If you are not on the lease, you can provide your landlord's contact information to confirm that you are a tenant.

•If you need help to cover your security deposit (for first or last month's rent), you can specify the unit you plan to move into, even if you have not yet signed the lease.

Households can receive up to \$4,000 for a 12-month period. To check eligibility and for help with applications, call the CONNECT Hotline at 617-712-3487.

#### WATER LEAK **ALERTS**

The City of Chelsea is offering a free service to residents to help efficiently manage water usage and lower monthly bills. The service also notifies residents if usage indicates a possible leak. Register for this service at http://chelma.aquahawk.us or call 617-464-4041 for more information.

#### Notice is hereby given that a **COMMUNITY OUTREACH MEETING**

for a proposed Cannabis Establishment is scheduled for June 30th, 2021 at 6PM at 500 BROADWAY, CHELSEA, MA THIRD FLOOR CONFERENCE ROOM, The location for the proposed

Cannabis Retailer and Transportation License is 320 Revere Beach Parkway, Chelsea, MA There will be an opportunity for the public to ask questions.

Please contact Ann Viggorito, Esq. from The Law offices of Richard G. Digirolamo with any inquiries at (617) 666-8200 GVLP Corporation Dba.Vida Verde

#### Esta noticia es para informarles que habrá una **REUNIÓN COMUNITARIA** donde se les informará de la propuesta

para establecer un negocio de Canabis. La reunión está programada para

el 30 JUNIO 2021 a 6:00PM en el 500 BROADWAY, CHELSEA MA 02150 SALA DE CONFERENCIAS, 3er PISO

La dirección propuesta para vender y transportar Canabis es 320 Revere Beach Parkway, Chelsea MA 02150.

Durante la reunión el público tendrá la oportunidad de hacer preguntas. Por favor llamar a Gladys Vega, con cualquiera pregunta (857)334-5925 **GVLP Corporation Dba.Vida Verde** 

#### Oportunidad de adquirir vivienda con restricción de ingresos de la ciudad de Chelsea 932 Broadway Condominios

932 Broadway, Chelsea, MA 02150 www.932BroadwayLottery.com 6 Condominios con restricción de ingresos disponible

# de Unidades Tamaño de las unidades Precio de venta

1 Habitación \$199,000 Ingreso máximo por tamaño de hogar

Tamaño 80% AMI

| dei nogar | De bajos ingresos |
|-----------|-------------------|
| 1         | \$67,400          |
| 2         | \$77,000          |
| 3         | \$86,650          |
| 4         | \$96,250          |
| 5         | \$103,950         |
|           |                   |

Ingresos medios del área de 2020 para Boston, Cambridge, Quincy, MA-NH MSA. Los límites de ingresos están sujetos a cambios

sajeus u cumous

Los hogares pueden solicitar que se envíe una solicitud por correo electrónico o correo postal desde el 30 de abril de 2021 hasta el 30 de junio de 2021 a través de los siguientes métodos:

Visite: www.932BroadwayLottery.com/ para descargar la aplicación

Llamar: 617-675-5567 – MA Relay 711

Los solicitantes también podrán recoger una solicitud en el Ayuntamiento de Chelsea, 500 Broadway, Chelsea MA. 02150 - durante el horario comercial:

\_\_ 9 am - 3 pm \_\_ 9 am - 6 pm Miercoles \_\_\_\_

cha límite para solicitudes completadas sólo por correc Con matasellos no posterior al 30 de junio de 2021 Realway Realty Group Atención 932 Broadway Lottery 932 Broadway Chelsea MA 02150 ón por sorteo. Se aplican restricciones de uso y ocupaci Para obtener mayor información: Llamar Realway Realty Group, 617-675-5567 MA Relay 711 ó email: info@932broadway.com

City of Chelsea Income Restricted Homeownership Opportunity 932 Broadway Condominium 932 Broadway, Chelsea, MA 02150 www.932BroadwayLottery.com

> 6 Income Restricted Condominium Available # of Units Unit Size For Sale

|                                  |       | 2 Bedroom | \$241,500 |  |  |  |  |  |
|----------------------------------|-------|-----------|-----------|--|--|--|--|--|
|                                  | 4     | 1 Bedroom | \$199,000 |  |  |  |  |  |
| Maximum Income per Household Siz |       |           |           |  |  |  |  |  |
|                                  | House | hold 00   | % AMI     |  |  |  |  |  |

Low Income

|        | 1                   | \$67,400         |
|--------|---------------------|------------------|
|        | 2                   | \$77,000         |
|        | 3                   | \$86,650         |
|        | 4                   | \$96,250         |
|        | 5                   | \$103,950        |
| for th | e Boston, Cambridge | e, Ouincy, MA-NI |

2020 Area Median Incomes f H MSA. Income limits are subject to Households may request an application be sent by email or mail from April 30, 2021 through June 30, 2021 through the following methods:

through the following methods:

Visit: www.932BroadwayLottery.com - to download the application.

Call: 617-675-5567 – MA Relay 711

Applications will also be able to pick up an application at the Chelsea City Hall, 500 Broadway, Chelsea MA 02150 - during business hours:

Monday \_\_\_\_\_\_9 am - 3 pm Tuesday \_\_\_\_\_9 am - 6 pm Thursday \_\_\_\_\_\_\_ 9 am - 3 pm

Friday \_ \_\_\_9 am - 11 am Realway Realty Group Attention: 932 Broadway Lottery 932 Broadway Chelsea MA 02150 7 lottery. Use & occupancy restrict



932 Broadway Chelsea MA 02150 ction by lottery. Use & occupancy restrictions. For more info or reasonable accommodations Call Realway Realty Group, 617-675-5567 MA Relay 711 or email: info@932broadway.com

#### DIVISION STREET PAINTING



The painting for the big roadway mural for Division Street last week, with more road mural work done last weekend behind Apollinaire Theatre and behind Tu Casa – all on Division Street. The effort is just one part of a larger effort in the downtown to make it more pedestrian-friendly and to create a lively sense of place and security in areas that have historically not been so kind. Meanwhile, this weekend, on June 19, there will be a Community Paint Day on Winnisimmet Street in front of Apollinaire Theatre. It will also be a celebration of Juneteenth. All are invited to join in and paint a large street mural along that section of Winnisimmet Street, and prepare it for performances that will take place there throughout the summer months. There will be snacks, music and the work will be paint by number. Community Paint Day is from 10 a.m. to 4 p.m., with a rain date on June 20.



#### Ward 4 democrats to meet June 26

Registered Democrats in Chelsea Ward 4 will hold a Caucus on Saturday June 26, 2021 at the Chelsea Public Library, 569 Broadway at 10 a.m., in the Auditorium, to elect Delegates and alternates to the 2021 Massachusetts Democratic State Convention.

This year's State Convention will be held on September 25th at a venue to be determined, where Democrats from across the State will come together to adopt a Party Platform, discuss Party business and celebrate our successes

as we prepare for upcoming elections. The event will take place on-line with all Federal, State, and local health guidelines and will include a virtual option for participation.

This Caucus is open to all registered and pre-registered Democrats in Ward 4. Pre-Registered Democrats who will be 16 by June 15,2021 will be allowed to participate and run as a Delegate or Alternate. Ward 4 can elect four Delegates and four Alternates to the Conven-

Youth, minorities, people with disabilities, and LGBTQ+ individuals who are not elected as a Delegate or Alternate may apply to be an Ad-on delegate at the Caucus or at www.massdems.org.

Those interested in getting involved with the Chelsea Ward 4 Democratic Committee should contact Attorney Olivia Anne Walsh, Ward Chair or Thomas J. Miller Ward Secretary at 617-306-

# PEOPLE OF CHELSEA

# Grindy

(The following is one in a series of sneak peeks at the upcoming People of Chelsea additions by Photographer Darlene DeVita. The new work will ultimately appear on the fence of the Chelsea Public Library (CPL) this fall in a collaboration between the People of Chelsea project and the CPL.)

By Darlene DeVita

Grindy, via her mother, Maria Argueta - Au-

I've lived in Chelsea for 3 years. Before that I lived in East Boston. I come from El Salvador, in the countryside. I came alone to the US. My three daughters were born here. Four of us live together, me and my three daughters, aged 12, 7 (almost 8!), and 4-month-old baby.

I like living in Chelsea, I like everything, the community, the people,



everything is nearby, the transportation, [is] very important. Grindy is in school, in 2nd grade. She likes her teachers, and has lots of friends. She speaks English with her friends.

I'm not working at the moment, because of the baby. Before I had the baby, I worked in a Mc-Donalds. The Collaborative helps a lot. They give us food, diapers.

My baby was born at the Boston Medical Center. It was a difficult birth because of all that is going on, the virus, and it was an emergency C-section.

What's missing from Chelsea? People don't know enough about Covid19, to keep a safe distance, to protect themselves and the community by wearing masks.

# Real Estate Transfers

#### **BUYER 1**

Stathi, Joana L Henry, Aaron Chaplin, Elizabeth V Yildirim, Ozlem May, Connor Chaiyabhat, Shaun Betancur, Belza M

**SELLER 1** Beaudet, Douglas S Beaudet, Douglas S Chaplin, Stephen Peppe, Lisa J Napadow, Vitaly Wagner, Andrew A Wool, Matthew

**ADDRESS PRICE** 4 2 Blossom St #3 \$505,000 \$505,000 42 Blossom St #4 \$593,000 70 Captains Row #70 160 Commandants Way #308 \$483,000 60 Dudley St #311 \$509,000 60 Dudley St #317 \$485,000 \$382,000 14 Eden St #14



# Chelsea Summer Food Service Breakfast & Lunch Program **Open Sites 2021**

Chelsea Public Schools is participating in the Summer Food Service Program. Meals will be provided to all children without charge and are the same for all children regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided at a first come, first serve basis, times as follows: breakfast and lunch will both be served from 10:00 am to 1:00 pm daily, at the sites below:

Mary C. Burke Complex 300 Crescent Ave July 6 - August 27 **Williams Middle School** 180 Walnut St July 6 - August 27 **Clark Ave School** 8 Clark Ave

**Early Learning Center** 99 Hawthorne St July 6 - August 27 **Chelsea High School** 299 Everett Ave July 6 - August 27 **Voke Park** Washington Ave July 6 -August 27 **Mace Development** 424 Crescent Ave

July 6 – August 27

**Quigley Park** 25 Essex St

July 6 – August 27 **Bellingham Hill Park** 

115 Bellingham St July 6 – August 27

In accordance with Federal civil

rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employ-

ees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of

discrimination, complete the USDA **Program Discrimination Complaint** Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or

(3) email: program.intake@usda.

This institution is an equal opportunity provider.

#### Programa de Desayuno y Almuerzo del Servicio de Alimentos de Verano de Chelsea

Sitios abiertos 2021

July 6 - August 27

Chelsea Public Schools participa en el Programa de Servicio de Alimentos de Verano. Las comidas se proporcionarán a todos los niños sin cargo y son las mismas para todos los niños independientemente de su raza, color, origen nacional, sexo, edad o discapacidad, y no habrá discriminación en el curso del servicio de comidas. Las comidas se proporcionarán por orden de llegada, horario según los siguientes: desayuno y almuerzo se servirán de 10:00 am a 1:00 pm todos los días, en los siguientes sitios:

Mary C. Burke Complex 300 Crescent Ave July 6 - August 27 Williams Middle School

180 Walnut St July 6 - August 27 **Clark Ave School** 8 Clark Ave July 6 -August 27 **Early Learning Center** 99 Hawthorne St July 6 -August 27 **Chelsea High School** 299 Everett Ave July 6 - August 27 **Voke Park** Washington Ave July 6 -August 27 **Mace Development** 424 Crescent Ave July 6 – August 27 **Quigley Park** 

25 Essex St

July 6 - August 27

115 Bellingham St

**Bellingham Hill Park** 

July 6 – August 27

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and

employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language,

etc.), should contact the Agency (State

or local) where they applied for benefits.

Individuals who are deaf, hard of hearing

or have speech disabilities may contact

USDA through the Federal Relay Service

at (800) 877-8339. Additionally, program

information may be made available in languages other than English. To file a program complaint of discrim-

ination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/ complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW

Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov. This institution is an equal opportunity

provider.



# An Update to the Chelsea Community.

At the direction of the MBTA's Fiscal and Management Control Board, the T created the Chelsea Transportation Task Force in 2018 to identify and recommend improvements to public transit service impacted by Tobin Bridge roadway construction.

Working collaboratively with our partners in Chelsea, including members of the City Council, Greenroots and the Conservation Law Foundation, the MBTA has undertaken the following:

# **Increased Frequency**

Increased service frequency on the Routes 111, 112, 116, 117 and SL3 to reduce crowding during the COVID-19 public health emergency.

# New Bus Lanes

Supported the opening of a dedicated bus lane on the Tobin Bridge. This bus lane, along with additional transit priority initiatives on Broadway Street in Chelsea and North Washington Street in Boston, makes the MBTA's Route 111 bus route one of the most prioritized bus routes in the MBTA system.

# More Investments

Relocated the Chelsea Commuter Rail Station, an \$18M investment scheduled to open in the Fall 2021.

# Fare Mitigation

Offered fare discounts for inbound SL3 riders, as well as for commuter rail riders boarding at the Chelsea Commuter Rail Station using a CharlieCard throughout the duration of Tobin Bridge construction.

# **New Service**

Launched new SL3 service and invested \$56.5M to construct four new stations in Chelsea to connect residents to the Blue Line at Airport, the Seaport District, and the Red Line at South Station.

# **Bus Network Redesign**

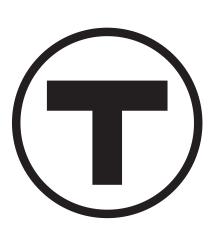
A program to examine the bus network as a whole. The MBTA will examine the route 112 to determine how it reflects travel patterns for current and future bus riders.

# **Service Adjustments**

Hired additional bus operators for the Route 111 and adjusted service resulting in a reduction in cancelled trips and rider complaints.

The MBTA recognizes the importance of public transit to the City of Chelsea and for its residents that depend on buses and trains to get them safely and efficiently to their destinations. The MBTA thanks the Chelsea Transportation Task Force for their dedication and commitment to public transportation and the residents of Chelsea.





# Una actualización para la comunidad de Chelsea.

Bajo la dirección de la Junta de Control Fiscal y de Gestión de la MBTA, el T creó el Grupo de Trabajo de Transporte de Chelsea (Chelsea Transportation Task Force) en 2018 para identificar y recomendar mejoras en el servicio de transporte público afectado por la construcción de la carretera del puente Tobin.

Trabajando en colaboración con nuestros socios en Chelsea, incluidos los miembros del Ayuntamiento, Greenroots y Conservation Law Foundation, la MBTA ha emprendido lo siguiente:

# Mayor frecuencia

Aumento de la frecuencia del servicio en las rutas 111, 112, 116, 117 y SL3 para reducir las aglomeraciones durante la emergencia de salud pública COVID-19.

# Nuevos carriles para autobuses

Apoyó la apertura de un carril exclusivo para autobuses en el puente Tobin. Este carril de autobús, junto con otras iniciativas de prioridad de tránsito en la calle Broadway en Chelsea y en la calle North Washington en Boston, hace que la ruta de autobús 111 de la MBTA sea una de las rutas de autobús más prioritarias del sistema de la MBTA.

# Más inversiones

Reubicación de la estación del tren suburbano de Chelsea, una inversión de \$18M programada para abrir en el otoño de 2021.

# Mitigación de tarifas

Ofreció descuentos en las tarifas para los pasajeros de la línea L3, así como para los pasajeros de los trenes de cercanías que abordan en la estación de trenes de cercanías de Chelsea utilizando una CharlieCard durante la duración de la construcción del puente Tobin.

# Nuevo servicio

Se lanzó el nuevo servicio SL3 y se invirtieron \$56.5 millones en la construcción de cuatro nuevas estaciones en Chelsea para conectar a los residentes con la Línea Azul en el Aeropuerto, Seaport District y la Línea Roja en la Estación Sur.

# Rediseño de la red de autobuses

Un programa para analizar la red de autobuses en su conjunto. La MBTA estudiará la ruta 112 para determinar cómo refleja los patrones de viaje de los usuarios de autobús actuales y futuros.

# Modificaciones al servicio

Contratación de operadores de autobús adicionales para la ruta 111 y ajuste del servicio, lo que ha permitido reducir los viajes cancelados y las quejas de los usuarios.

La MBTA reconoce la importancia del transporte público para la ciudad de Chelsea y para sus residentes que cuentan con el servicio de autobuses y trenes para llegar a sus destinos de forma segura y eficiente. La MBTA agradece al Grupo de Trabajo de Transporte de Chelsea por su dedicación y compromiso con el transporte público y los residentes de Chelsea.



# Chelsea Record

PRESIDENT: Stephen Quigley EDITOR IN CHIEF: Cary Shuman

#### THE GUN CRISIS

The recent increase in mass shooting incidents across the country comes as no surprise to anyone with an ounce of common-sense.

The ease of purchase, and relatively low-cost, of assault-style weapons, particularly AR-15 semi-automatics with large-capacity magazines, makes it possible for anyone to become a mass murderer.

And make no mistake about it, the purpose of high capacity magazines in assault weapons is to reduce the time it takes to reload, thereby increasing the time in engaging the target, ensuring that a mass murderer can kill and maim large numbers of victims in a matter of

It is not a coincidence that the vast majority of mass shootings occur in states with lax gun laws. Texas, Georgia, and other Southern states impose virtually no restrictions on the purchase and sale of these weapons that are designed to kill and maim as many people as quickly as possible.

Up to now, Massachusetts and many other states with stronger gun laws fortunately have been fairly insulated

However, that soon may change. It has long been the goal of the National Rifle Association and the gun lobby to invalidate what those groups consider to be restrictive gun laws in violation of the Second Amendment in every state. They want every citizen in the country to be able to buy whatever gun they want, whenever they want, and to be able to carry loaded firearms in public all the time and everywhere.

The NRA basically has adopted Archie Bunker-reasoning. (Archie's solution to solving the airplane hijacking problem of the 1970s was to give every passenger a gun when they boarded so that they could "get the drop" on the would-be hijacker).

The NRA's long-cherished dream of an AR-15 in every household took a big step forward two weeks ago with a decision by a federal judge striking down California's ban on the sale of assault-style weapons that has been in effect since 1989.

The judge began his opinion with these words: "Like the Swiss Army Knife, the popular AR-15 rifle is a perfect combination of home defense weapon and homeland defense equipment. Firearms deemed as 'assault weapons' are fairly ordinary, popular, modern rifles."

Obviously, even comparing an AR-15 to a Swiss Army Knife is ridiculous on its face -- we've never heard of a mass murderer using a knife as a weapon -but what in our view was really chilling was the judge's words stating that an AR-15 is useful as a "homeland defense weapon."

That wording mimics what the gun crowd (the type of guys who like to dress up in camouflage) sees as the principal argument in favor of lax gun laws: That ordinary citizens will need these weapons in order to defend our country against the possibility of a foreign invading

That argument likewise is nonsense, but it's what animates the gun types who like to play soldier -- and obviously was among the reasons for the judge's decision striking down the California statute.

The state is appealing this judge's ruling. Ultimately, this question will reach the U.S. Supreme Court. However, given the present make-up of the court, we would bet even-money that the court will strike down the California statute -- and when that happens, it will be open season on innocent Americans all across the country for mass murderers.

# ESTABLISHED 1890

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# Forum



#### GUEST OP-ED

### Strategize your money flow

By Dr. Glenn Mollette

If your outgo is more than your income then your upkeep will be your downfall.

A sure way to disable yourself financially is to spend more than your in-

If your income is \$2500 a month then you can't spend \$3500 a month and come out

An old friend used to say, "You can't borrow yourself rich."

We have "wants" and Needs must always outweigh wants. We need food and shelter, transportation and basic utilities to survive.

A person with a small income has severe financial pressure and must live on a strict budget. The person who has a lot of income still must determine a budget. The principal is the same for

the person who has more income. Your outgo must not exceed your income. If you are earning \$9,000 a month but spending \$10,0000 you are going to end up in financial

With a very low income even the very basic needs become a luxury. Keeping the house warm or cool is a luxury. Buying good or healthy groceries are difficult. Buying gasoline to go to work is expensive. If you have access to a credit card, the pressure is great to put basic living needs on the card but the exorbitant fees and interest of credit card companies begin to quickly intensify your financial burden.

Your choices few when it comes to good household budgeting. Let's look at a lean budget. Let's say your income is \$2,000 a month.

You can afford the following: \$500 a month in rent, \$250 a month in utilities, \$250 a month for a used car payment and \$150 a month for gasoline. This gives you \$850 a month to buy food on and buy basic auto insurance. You will have to go through your state medical insurance program and apply for free state health insurance because you can't afford to buy health insurance. You also have to figure out how to make more money. You have to work hard where you are and do good so you can get a better paying job. Or, you must gain additional income through a second job. With surging inflation facing our country this makes these numbers an intense strain. Consider living as close to your job as possible to save on transportation costs.

If your income is \$5,000, \$10.000 a month or more. Your strategy is easier. Your main goal must be to not buy a house or a car that stretches your income to the max. You don't need the stress. Budget so you can afford to take a vacation or have a play day. Life is short! Enjoy it along the way. How you budget and spend your money can make you financially unstable or you can live with a feeling of financial security.

Glenn Mollette is the publisher of Newburgh Press, Liberty Torch and various other publishing imprints; a national columnist – American Issues and Common Sense opinions, analysis, stories and features appear each week In over 500 newspapers, websites and blogs across the United States.

#### **LETTER** to the Editor

#### REINSTATEMENT OF SUNDAY MASS OBLIGATION

To the Editor,

"Without the Lord's day, we cannot live!" His Holiness, Pope Benedict, in his homily at the Cathedral of Saint Stephen in Vienna on September 9, 2007, quoted the Abitinian Martyrs, who during the persecution of Emperor Diocletian were arrested for celebrating Sunday Mass. The martyrs responded to the magistrate: "Sine dominico non possumus!" – without the Lord's day, we cannot live! The Pope went on to say: "For these Christians, the Sunday Eucharist was not a commandment, but an inner necessity. Without him who sustains our lives, life itself is empty. To do without or to betray this focus would deprive

life of its very foundation, would take away its inner dignity and beauty."

Aware that the opportunity to participate in Sunday Mass is increasingly available and increasingly safe for our Catholic people, we are joining dioceses in the Boston Province (Boston, Fall River, Springfield, Manchester, and Portland) in lifting the dispensation of the Sunday and Holy Day Mass obligation, effective the weekend of June 19 and 20, 2021.

We are mindful of the Lord's statement: "Where two or three are gathered together in my name, there am I in the midst of them." (Mt 18:20). While we certainly can pray alone, there is both strength and blessedness in communal prayer.

We do also note that attendance at Mass is our way of following the Commandment of the Decalogue: "Remember the sabbath day - keep it holy. For six days the LORD made the

heavens and the earth,

the sea and all that is in

them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it

holy." (Ex. 20:8,11) We call to mind the many times we see Jesus observing the sabbath by going to the synagogue and teaching there (Mt 13:54, Mk 1:21-28, Lk 4:16-30, Jn 6:22-59). It is a desire of every Christian to conform his or her life to the life of Jesus, and Jesus went to the syn-

agogue on the sabbath. Most significantly, receiving the Eucharist is the center of every Catholic life. The Lord commands us to take and eat, and to do it in memory of Him. (Mt 26:26-30, Mk 14:22-26, Lk 22:14-20, 1 Cor 11:23-26, CCC 1324). The Eucharist is food for our difficult journey through life, filling us with joy and strengthening us to embrace our suffering. It transforms us from the inside out and creates a unity among us that is a strong witness to the whole world.

# \$30 per year in Chelsea, and \$60 per year outside the city. The Chelsea Record assumes no financial respon-

sibility for typographical errors in advertisements, but will reprint that part of the advertisement in which the error occurs. Advertisers will please notify the management immediately of any errors that may occur. Chelsea Record, 101-680, at 385 Broadway, the Citizens Bank Building, Suite 105, Revere, MA 02151, is a weekly publication. Periodicals postage paid at Boston, MA 02110. POSTMASTER: Send address changes to Independent Newspaper Group, 385 Broadway, Suite 105, Revere, MA 02151. Subscription price in-town is \$26 and out of

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See LETTER Page 9

#### CHELSEA FIREFIGHTERS HOLD ANNUAL MEMORIAL CEREMONY

Photos by Paul Koolloian

The Chelsea Fire Department and the City of Chelsea held its annual Firefighter Sunday Memorial Ceremony on June 6 in Fay Square at the Firefighter's Memorial. Families, elected officials and other gathered to memorialize those firefighters who have passed away in the previous year. The annual ceremony is held on the first Sunday in June.



Members of the Color Guard salute the Memorial wreaths placed in front of the Firefighter's Memorial.



City Manager Tom Ambrosi-



Chief Leonard Albanese.



Deputy Massucci reads the



Lt. Robert Better (with flag) and Firefighters Efrain Vaquerrano and Christian Avellaneda.



The Chelsea Fire Color Guard stood at attention in Fay Square.



Firefighters at attention in the Square.



Capt. Robert Denning with his wife, Kathi-Ann Reinstein, and family members.



Several firefighters and their families gathered on Sunday for Firefighter Sunday.



Firefighters and public officials take a photo by the Memorial, including Father John Sheridan, Councillors Leo Robinson, Todd Taylor, Roy Avellaneda, Judith Garcia, Calvin Brown, City Manager Tom Ambrosino and Chief Leonard Albanese.



Though it was hot out, a good crowd was on hand to memorialize the firefighters.

Stanwich Mortgage Loan

Trust, Series 2012-17 to

Stanwich Mortgage Ac-

quisition Company II, LLC

#### LEGAL NOTICES

Of: Chelsea, MA

To the named Respon-

Person

**LEGAL NOTICE** 

premises will be sold and conveyed subject to NOTICE OF MORTGAGEE'S all liens, encumbrances SALE OF REAL ESTATE unpaid taxes, tax titles, Premises: 58 Chestnut Street, Chelsea, Massachusetts By virtue and in execution of the Power of Sale contained in a certain mortgage given by Rose Ann Tilton and Theresa V. McDonald to Wells Fargo Financial Massachusetts, Inc., said mortgage dated December 8, 2003, and recorded in the Suffolk County Registry of Deeds, in Book 33465 at Page 117, and now held by Wilmington Savinas Fund Society, FSB, d/b/a Christiana Trust, not individually but as Trustee for Pretium Mortgage Acquisition Trust, by virtue of an assignment from Citibank, N.A., as Trustee for CMLTI Asset Trust, to Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, Trust Mortgage

not individually but as Trustee for Pretium Mortgage Acquisition Trust, dated June 17, 2019 and recorded in Book 61422 at Page 75 of the Suffolk County Registry of Deeds, previously assigned by US Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, to Citibank, N.A., as Trustee for CMLTI Asset Trust, by virtue of an assianment dated July 12, 2018 and recorded in Book 59983 at Page 87 of the Suffolk County Registry of Deeds, previously assigned by Wells Fargo Financial Massachusetts, Inc., to US Bank Trust NA, as Trustee for LSF9 Master Participation Trust, by virtue of an assignment dated August 29, 2016 and recorded in Book 56708 at Page 199 of the Suffolk County Registry of Deeds, for breach of the conditions in said mortgage and for the purpose of foreclosing the same, will be sold at Public Auction on June 25, 2021 at 12:30 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit: A parcel of land located in Chelsea, County of Suffolk, State of Massachusetts with a street location address of 58 Chestnut Street, Chelsea, MA 02150 currently owned by Theresa V. McDonald and Rose Ann Tilton and more fully described in the Vesting Document dated 11/24/98, recorded on 11/25/98, in Liber 23155 Page 184 and designated as metes and bounds property. More particularly described as: The land with the buildings thereon situated in Chelsea, Suffolk County, known and numbered 58 Chestnut Street and being shown as part of Lot 29 on Williams Street on the plan entitled "Plan of Lands of the

Winnisimmet Company

Shearer, Engineer, dated

1864, and recorded with

Suffolk Deeds at the end

and described as follows:

of Book 616 bounded

Commencing on said

Chestnut Street at the

passaaeway between

Williams Street and then

on said Chestnut Street,

thirty-one (31) feet, then

turning and running;

on a line parallel with

feet; more or less to Lot

said passageway for-

28 as shown on said

plan; then turning and

running Southwester-

28, Thirty-One (31) feet

to said passageway then

turning and running

on said passageway

Forty-four (44) feet to

the point of beginning.

The description of the

property that appears in

the mortgage to be fore-

closed shall control in the

event of a typographical

error in this publication.

deed dated November

24, 1998, and recorded

in Book 23155 at Page

County Registry of Deeds.

184 with the Suffolk

TERMS OF SALE: Said

For Mortgagors' Title, see

Southeasterly:

on said Lot

Beacon Street and

running:

Northeasterly:

Northwesterly:

ty-four (44)

and others in Chelsea

and Malden" by J.H.

with the Resident

#### **LEGAL NOTICE**

meeting via phone, com-

puter, laptop or tablet.

Please join my meeting

from your computer,

tablet or smartphone.

https://www.gotomeet.

me/DianeLCohen/cha-

You can also dial in using

board-meeting

your phone.

United States (Toll

Free): 1 877 309 2073

United States: +1 (646)

Access Code: 393-313-917

6/17/21

MORTGAGEE'S SALE OF **REAL ESTATE** By virtue and in execution of the Power of Sale contained in a certain Mortgage dated November 30, 2007 from Carlos J. Vega to Bank of America, N.A. recorded with Suffolk County Registry of Deeds in Book 42786, Page 250, as affected by Loan Modification Agreement by Carlos J. Vega and Ana I. Vega recorded in Book 56250, Page 96, the undersigned U.S. Bank National Association as Legal Title Trustee for Truman 2016

SC6 Title Trust being the

mortgage by Assignment

of Mortgage from Bank

of America, N.A. to Chris-

tiana Trust, a Division

of Wilmington Savings

Fund, FSB, as Trustee for

Stanwich Mortgage Loan,

Series 2012-17 recorded

in Book 52210, Page 24,

Assignment of Mortgage

from Christiana Trust, a

Division of Wilmington

Savings Fund Society,

FSB, as Trustee for

present holder of said

recorded in Book 57650, municipal liens and Page 223. Corrective assessments, if any, which take precedence Assignment of Mortgage over the said mortgage from Christiana Trust, a Division of Wilmington above described. FIVE THOUSAND Savings Fund Society, (\$5,000.00) Dollars of FSB, as Trustee for Stanwich Mortgage Loan the purchase price must be paid by a certified Trust, series 2012-17 to Stanwich Mortgage check, bank treasurer's Acquisition Company II, or cashier's check at the LLC, recorded in Book time and place of the sale by the purchaser. 63846, Page 247, Assign-The balance of the ment of Mortgage from Stanwich Mortgage Acpurchase price shall be auisition Company II. LLC paid in cash, certified check, bank treasurer's to Wilmington Savings Fund Society, FSB d/b/a or cashier's check within sixty (60) days after the Christiana Trust, not in its individual capacity date of sale. but solely as Legal Title Other terms to be an-Trustee for the Normandy nounced at the sale. BENDETT & MCHUGH, PC Mortgage Loan Trust, Series 2015-1 recorded in 270 Farmington Avenue Book 57664, Page 315, Farmington, CT 06032 Assignment of Mortgage Attorney for Wilmington from Christiana Trust, a Savings Fund Society, division of Wilmington FSB, d/b/a Christiana Savings Fund Society, Trust, not individually but FSB as Trustee for as Trustee for Pretium Mortgage Acquisition Stanwich Mortgage Loan Trust, Series 2012-17 to J.P. Morgan Mortgage Present Holder of the Acquisition Corp recorded (860) 677-2868 6/3/21, 6/10/21 6/17/21 **LEGAL NOTICE LEGAL NOTICE** The Chelsea Housing Authority has developed its FY2022 PHA Annual Plan and revised supporting documents in accordance

in Book 57743, Page 115, Assignment of Mortgage from Wilmington Savings Fund Society, FSB, dba Christiana Trust, not in its individual capacity, but solely as Legal Title Trustee for the Normandy Mortgage Loan Trust Series 2015-1 to Normandy Mortgage Acquisition Company, LLC recorded in Book 57764, Page 93, Assignment of Mortgage from Normandy Mortgage Acquisition Company, LLC to J.P. Morgan Mortgage Acquisition with the federal regula-Corp. recorded in Book tions. We will be sharing 57777, Page 233, and the draft of the proposed Assignment of Mortgage CHA Annual Plan and all from J.P. Morgan Mortsupporting documents gage Acquisition Corp to U.S. Bank, National Advisory Board (RAB). Association as Leaal Title The draft plans and Trustee for Truman 2016 supporting documents SC6 Title Trust recorded are available for review in Book 62332. Page beginning June 25. 308, for breach of the 2021, at the Authority's conditions of said Mortmain office, located at 54 gage and for the purpose Locke Street, Chelsea and of foreclosing the same on CHA's website at www. will be sold at Public chelseaha.com. Written Auction at: comments will be accept-11:00 A.M. Tuesday, July ed until close of business, 20, 2021 Monday, August 9, 2021. upon the hereinafter-de-In addition, a public scribed premises, known hearing will be held on as and numbered as Wednesday, August 11, 168 Spencer Avenue 2021, at 8:30 am in the Chelsea, Suffolk County, main administrative Massachusetts, all and office of the Chelsea singularly the premises Housing Authority, 54 described in said mort-Locke Street, Chelsea. gage, to wit: Due to social distancing The parcel of land with guidelines related to the buildings thereon sitthe COVID-19 state of uated in Chelsea, Suffolk emergency, this meeting County, Massachusetts, will be held remotely, and more fully described not in person. The public as follows: is invited to speak, view, Beginning at a point on and/or listen to the the Northwesterly side of

> Webster (formerly Woodlawn) Avenue, thence running, Southwesterly by said Spencer Avenue thirty-three and 1/3 (33 1/3) feet thence at right angles, Northwesterly one hundred (100) feet, thence at right angles, Northeaster thirty-three and 1/3 (33 1/3) feet, thence Southeasterly one hundred (100) feet to the point of beginning. Containing 3333 1/3 square feet, be said measurements and contents, more or less.

Spencer Avenue, distant

two hundred thirty-three

feet Southwesterly from

and 1/3 (233 1/3)

The above premises are numbered 168 Spencer conveyed to the herein

Being the same premises named grantor(s) by deed recorded with Suffolk County Registry of Deeds in Book 23966, Page 059. See deed recorded herewith. For mortgagor's title see deed recorded in Book 42786, Page 248. The above-described to all easements, restric-

premises shall be subject tions, municipal or other public taxes, assessments, liens or claims in the nature of liens, outstanding tax titles, building, zoning and other land use laws and all permits and approvals issued pursuant thereto,

if there be any. Said

subject to the right of

premises are to be sold

including, without limitation, orders of conditions, and existing encumbrances of record created prior to said Mortgage, In the matter of:

TERMS OF SALE: The highest bidder shall be required to make a deposit of \$10,000.00 to the holder of said Mortgage, in cash or by certified or bank cashier's check at the time and place of said sale of said premises. The balance of the purchase price is to be paid to said holder in cash, by certified check or bank cashier's check, and thereupon the deed shall be delivered, in thirty (30) days from the date of sale at the firm of Cunningham, Machanic, Cetlin, Johnson, Harney & Tenney, LLP, Attorneys for said holder, 220 North Main Street, Suite 301, Natick, Massachusetts. The successful bidder shall be required to sign a Memorandum of Terms of Sale. The description of the premises contained in said Mortgage shall control in the event of an error in publication. Other terms. if any, to be announced at the time and place of sale. U.S. Bank National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust, Present Holder of Said Mortgage, By its Attorneys,

redemption of the United

States of America, if any

there be

IC. CETLIN JOHNSON, HARNEY & TENNEY, LLP 220 North Main Street, Suite 301 Natick, MA 01760 (508) 651-7524 6/17/21, 6/24/21

CUNNINGHAM, MACHAN-

#### **LEGAL NOTICE** Notice is hereby given that a

Community Outreach Meeting For a proposed Cannabis Establishment

Is scheduled for. June 30th, 2021 at 6 PM at 500 Broadway, Chelsea, MA Third Floor Conference Room, The location for the proposed

Cannabis Retailer and **Transportation** License is 320 Revere Beach Parkway, Chelsea, MA There will be an opportunity for the public to ask questions.

Please contact Ann Viggorito. Esa. from The Law offices of Richard G. Digirolamo with any inquiries at (617) 666-8200

**GVLP Corporation Dba.** Vide Verde 6/17/21 Esta noticia es para informarles que Habra una REUNIKON COMUNITARIA Donde se lea informara de la provesta Para establecer un n eancin de Canabis La reunion esta pro-

gramada para El 30 Juneo 2021 at 6:00 PM en el 500 Broadway, Chelsea, MA 02150 Sala De Conferencias, 3er PISO La direccion propuesta para vender y trans-Canabis es 320 Revere Beach Parkway, Chelsea, MA 02150. Durante la reunion el publico tendra la oportunidad De hacer preguntas. Por favor llamar a Gladys Vega, con cualquiera Pregunta (857) 334-GVLP. Corporation Dba. Vide Verde 6/17/21

porter

#### LEGAL NOTICE COMMONWEALTH OF MASSACHUSETTS

THE TRIAL COURT PROBATE AND **FAMILY COURT** CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF A GUARDIAN FOR INCAPACITATED PERSON PURSUANT TO G.L. c. 190B, δ5-304 Docket No. SU21P1097GD

Donna O'Brien

RESPONDENT

Alleged Incapacitated

dent and all other 10, 2020, and certain interested persons, a ongoing restrictions petition has been filed and safety measures by Department of relating to in-person events, the Department Developmental Serv of Boston, MA in the above will conduct a virtual captioned matter allegpublic hearing to receive ing that Donna O'Brien comments on the City's filing. The Department is in need of a Guardian and requesting that (or will conduct the hearing some other person) be using Zoom videoconappointed as Guardian to ferencing on Tuesday, serve Without Surety on July 20, 2021, beginning the bond. at 7:00 p.m. Attendees The petition asks the can join by entering court to determine the link, https://zoom. that the Respondent is us/j/99964134000, from a computer, smartincapacitated, that the appointment of a Guardphone, or tablet. No prior ian is necessary, and that software download is the proposed Guardian is required. For audio-only appropriate. The petition access to the hearings, is on file with this court attendees can dial in at and may contain a re-(646) 558-8656 (not toll quest for certain specific free) and then enter the Meeting ID# 999 6413 authority. You have the right to 4000. If you anticipate object to this proceeding. providing comments via If you wish to do so, you Zoom during the public or your attorney must hearing, please send an email by the close of file a written appearance at this court on or before business (5:00 p.m.) on 10:00 A.M. on the return Friday, July 16, 2021, to date of 07/07/2021. jessica.ellis@mass.gov This day is NOT a hearing with your name, email date, but a deadline date address, and mailing by which you have to file address. the written appearance if When using the Zoom you object to the petition. platform, you will be If you fail to file the writable to listen to the ten appearance by the hearing and provide return date, action may comments in English be taken in this matter or Spanish. To access without further notice to interpretation services you. In addition to filing through Zoom during the written appearance, the hearing, click on the "Interpretation" button you or your attorney must file a written affion the menu bar at the davit stating the specific bottom of the Zoom facts and grounds of your application screen and

Due to the COVID-19 state

of emergency issued by

Governor Baker on March

objection within 30 days after the return date IMPORTANT NOTICE The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the abovenamed person. If the above-named person cannot afford a lawyer, one may be appointed at WITNESS, Hon. Brian J. Dunn. First Justice of this Date: May 26, 2021 Register of Probate

**LEGAL NOTICE** he Commonwealth of

State expense.

Felix D. Arroyo

Court

Massachusetts **DEPARTMENT OF PUBLIC** UTILITIES NOTICE OF FILING AND PUBLIC HEARING D.P.U. 21-27

June 8, 2021 Petition of the City of Chelsea for approval by the Department of Public Utilities of a municipal aggregation plan pursuant to G.L. c 164, § 134. On February 26, 2021, the City of Chelsea ("City") filed a request with the Department of Public Utilities ("Department") for approval of a municipal aggregation plan pursuant to G.L. c. 164, § 134. General Laws c. 164, § 134 authorizes a municipality to procure electric supply on behalf of consumers within its municipal borders through a municipal aggregation program ("Program"). Eligible electricity consumers not already enrolled with a competitive electric supplier would be automatically enrolled in the Program unless they chose to opt-out, in which case they would continue to receive basic service provided by their electric distribution company, NSTAR Electric Company, d/b/a Eversource Energy. The Department docketed this petition as D.P.U. 21-27.

The City has retained

MassPowerChoice, LLC to

serve as its consultant in

this proceeding and to

assist in the implemen-

tation of the Program.

The City seeks a waiver

on its own behalf and

on behalf of the compet-

itive electric supplier(s)

chosen for the Program,

disclosure requirements

contained in G.L. c 164

§ 1F(6) and 220 CMR

11.06(4)(c).

of certain information

by the Department

will be available at the

Department's website

at https://eeaonline.

eea.state.ma.us/DPU/

Fileroom/dockets/by-

number (enter "21-27").

A paper copy of the filing

will not be available for

public viewing at the

City's offices or the De-

as soon as is practicable

select your language (English or Spanish). Alternatively, any person who desires to comment on this matter may submit written comments to the Department via email no later than the close of business (5:00 p.m.) on Wednesday, July 21, 2021. To the extent a person wishes to submit comments in accordance with this Notice, electronic submission, as detailed below, is sufficient. All written comments or other documents should be submitted to the Department in PDF format by e-mail attachment to dpu.efiling@mass. gov and jessica.ellis@ mass.gov. In addition, all written comments should be emailed to counsel for the City, Paul Gromer, Esq., at pgromer@gromerllc.com. The text of the e-mail must specify (1) the docket number of the proceeding (D.P.U. 21-27); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. All documents submitted in electronic format will be posted on the Department's website as soon as practicable at http:// www.mass.gov/dpu. The e-mail must also include the name, title, and telephone number of a person to contact in the event of questions about the filing. Importantly, all large files must be broken down into electronic files that do not exceed 20MB. At this time, all filings will be submitted only in electronic format in recognition of the difficulty that parties and the Department may have filing and receiving original copies. Ordinarily, parties would follow Sections B.1 and B.4 of the Department's Standard Ground Rules regarding the filing of original paper versions (D.P.U. 15-184-A, App. 1 (March 4, 2020)). However, due to the Commonwealth's state of emergency, until further notice, parties must retain the original paper version and the Department will later determine when the paper version must be filed with the Department Secretary. The City's filing and all related documents submitted to or issued

materials in accessible formats (Braille, large print, electronic files, audio format) for people with disabilities, contact the Department's ADA coordinator at DPUAD ACoordinator@mass.gov. Any person desiring further information regarding the City's filing or a paper copy of the filing should contact Paul Gromer, Esq. at pgromer@gromerllc. com or (617) 227-7024. For further information regarding this Notice, please contact Jessica L. Ellis, Hearing Officer, Department of Public Utilities, at jessica.ellis@ mass.gov. 6/17/21

partment due to the state

of emergency. To request

## **LEGAL NOTICE**



CITY OF CHELSEA INVITATION FOR BIDS Orange Street Sidewalk and Roadway Improvements The City of Chelsea, Massachusetts, through its Chief Procurement Officer, is seeking sealed bids for all labor and materials for "Orange Street Sidewalk and Roadway Improvements" Invitation for Bids will be available on or after June 17, 2021 by contacting Dragica Ivanis, Chief Procurement Officer at divanis@chelseama. gov or by visiting the City's website at http:// www.chelseama.gov/ purchasing/pages/current-bids-solicitations. Bids must be sealed and clearly marked "Orange Street Sidewalk and Roadway Improvements" and submitted to the Purchasing Office, Room 204, no later than 10:00AM on Tuesday, July 6, 2021 Each bid must be accompanied by a certified check, issued by a responsible bank or trust company. Or a bid bond duly executed by the bidder as principal and having as surety thereon a surety company approved by the City, all in the amount of 5% of the bid payable to the "City of Chelsea." The City of Chelsea reserves the right to accept any proposal to reject any or all proposals and to waive minor irregularities and/or formalities as it deems to be in the best interest of the City. In accordance with our Minority Business Enterprise Plan, we are inviting all qualified women and minority business firms to respond. The City of Chelsea is

**LEGAL NOTICE** 

an Equal Opportunity

This Invitation for Bids is

in accordance with M.G.L.

Chief Procurement Officer

6/17/21

Chapter 30, 39M.

Dragica Ivanis

Employer.

COMMONWEALTH OF MASSACHUSETTS THE TRIAL COURT PROBATE AND FAMILY COURT Suffolk Probate **And Family Court** 24 New Chardon St. Boston, MA 02114 (617)788-8300 ORDER FOR SERVICE BY PUBLICATION AND MAILING Docket No. SU21W0326 Vanesa Y. Vides Roy D. Cruz

Garcia Upon motion of plaintiff(s) for an order directing the defendant(s), to appear, plead, or answer, in accordance with Mass.R.Civ.P./ Mass.R.Dom.Rel.P. Rule 4, it appearing to the court that this is an action for Custody/ Support/Parenting Time filed on March 31, 2021. Defendant(s)/Respondent(s) cannot be found within the Commonwealth and defen-

dant(s)/respondent(s)

are unknown. Personal

service on defendant is

therefore not practicable,

present whereabouts

voluntarily appeared in this action It is Ordered that defendant is directed to appear, plead, answer, or otherwise move with respect to the complaint herein on or before 7/24/2021. If you fail to do so this Court will proceed to a hearing and adjudication of this matter. Date: 4/20/2021 Jon. Brian J. Dunn Justice of Probate and Family Court

and defendant(s)/

respondent(s) has not

#### <u>LEGAL NOTICE</u> COMMONWEALTH OF MASSACHUSETTS

THE TRIAL COURT

PROBATE AND

FAMILY COURT

Suffolk Probate **And Family Court** 24 New Chardon St. Boston, MA 02114 (617)788-8300 ORDER FOR SERVICE BY PUBLICATION AND MAILING Docket No. the Chelsea City Charter

SU20D1671DR Matthios Zewda Haimanot Hailu Upon motion of plaintiff(s) for an order directing the defendant(s), to appear, plead, or answer, in accordance with Mass.R.Civ.P./ Mass.R.Dom.Rel.P. Rule 4, it appearing to the court that this is an action for Divorce 1B. Pursuant To Supplemental Probate Court Rule 411, an Automatic Restraining Order has been entered against the above. Named parties Defendant cannot be found within the Commonwealth and his/her present whereabouts are unknown. Personal service on defendant is therefore not practicable, and defendant has not voluntarily appeared in this action. It is Ordered that defendant is directed to appear, plead, answer, or otherwise move with respect to the complaint herein on or before September 02, 2021. If you fail to do so this Court will proceed to a hearing and adjudication of this matter. Date: 6/03/2021 Jon. Megan H. Christopher Justice of Probate and

6/17/21

# **LEGAL NOTICE**

Family Court



Maintenance and Capital are hereby appropriated in the General Fund CITY OF CHELSA of the City of Chelsea **PUBLIC HEARING** as listed below and as Notice is hereby given summarized: Salaries in accordance with the \$50,305,223 Operaprovisions of the Zoning tions & maintenance Act, M.G.L. Ch. 40A, \$145,803,059, and Section 5 and Chapter Capital \$444,075, total-34, Section 34-4 of the ing \$196,552,357. Ordered, that the Chelsea City of Chelsea Code City Council authorize of Ordinances, that the Chelsea City Council will the appropriation of conduct a public hearing funds in the amount of \$700,000 from Free Cash on Monday, June 21, 2021 at 7:00 p.m. in the to Account \$3503-497100 City Council Chambers, (Covid 19 City Funding 500 Broadway, Chelsea, - Transfer in From General Fund) for the public MA 02150 to discuss proposed zoning amendpurpose of funding the ments changes including: Chelsea Eats Food Debit \* R1 District: Change Card Program. minimum lot size per Ordered, that the Cheldwelling unit to 3,100 sq sea City Council authoft, change minimum lot rize the appropriation size to 6,000 sq ft, allow of funds in the amount three-family dwellings by of \$200,000 from Free Cash to FY2021 DPW Special Permit: R2 District: Change Structures and Grounds minimum lot size per **Contract Services Account** #0147052-530600 for dwelling unit for 1-6 units to 3,500 sq ft for park maintenance work. first unit and 1,000 sq ft Ordered, that the City for each additional unit, Council authorize the but not less than 5,000 appropriation of funds in the amount of \$100,000 sq ft total, change minimum lot size per in Free Cash to the FY21 Recreation & Cultural unit for 7 or more units to 3.500 sa ft for first Affairs Department Youth

unit and 950 sq ft for

each additional unit but

not less than 10.000 sa

open space per unit to

\* Establish a Mixed Use

area bounded by Everett

Avenue, MBTA rail right-

Adding a definition of

electric vehicle prepa-

ration and repair, and

ett border: and

Overlay District in the

100 sq ft;

ft total, change minimum Employment Initiative program. Copies of the orders are available at the Office of the City Clerk, City Hall, 500 Broadway, Room Chelsea, MA 02150. of-way, and Chelsea-Ever-Jeannette Cintron White

Program #0163052-

572400 for La Colabo-

rativa's Summer Youth

6/10/21, 6/17/21

\* Change zoning designation of parcels at 115 Park Street, 105 Park Street, 12 Essex Street, 1 Ellsworth Street, and 37 Congress Ave from R2 to BR. A copy of the ordinance, maps, and other materials may be reviewed at the Chelsea City Council Office, City Hall, 500

amend Section 34-300

by adding electric vehicle

preparation and repair

allowed in the Industrial

chelseama.gov to request materials. Rov Avellaneda President Chelsea City

Broadway #306. Chelsea

MA 02150 during City

Hall business hours.

Or email fmelara@

Council

#### **LEGAL NOTICE**



notice is hereby given

that at a regular meeting

of the Chelsea City Coun-

cil held on June 7, 2021,

the City Council voted

after a second reading

to adopt the following

Ordered, that the City

appropriations and as-

sessments in the General

Fund are to be financed

in part by Certified Free

Cash of the City of Chel-

sea as follows: Free Cash

Ordered, that the follow-

ing sums as classified

and designated with

respect to each depart-

ment or undertaking as

Salaries, Operations &

Maintenance and Capital

are hereby appropriated

in the Sewer Enterprise

Salaries \$586,691, Op-

\$1,807,664, totaling

Ordered that the follow-

ing sums as classified

respect to each depart-

ment or undertaking as

Maintenance and Capital

are hereby appropriated

in the Water Enterprise

Fund of the City of Chel-

sea as follows: Salaries

\$586,691, Operations &

maintenance \$7,267,855

and Capital \$1,294,792,

Ordered, that the follow-

ing sums as classified

and designated with

respect to each depart-

ment or undertaking as

Salaries, Operations &

totaling \$9,149,338.

Salaries, Operations &

and designated with

\$13,460,280.

erations & maintenance

\$11,065,925, and Capital

Fund of the City of

Chelsea as follows:

orders:

S892.092

#### Letter/ Continued from page 6

Therefore, it is with great confidence and trust in the Lord that we reinstate this Sunday Mass obligation. It has been a long, difficult year. People have experienced great pain and suffering throughout this pandemic. Loss of life has been immense. People continue to recover from the long-term effects of the coronavirus.

The heroes among us our nurses, doctors, first responders and all medical professionals were a source of enormous comfort. Priests brought the Sacrament of the Sick to COVID patients. Now we are able to join together, remembering the lives changed and the sacrifices made. Let us gather together again in joy, as one people united around the Eucharist.

In this year of Saint Joseph, who was always a faithful observer of the sabbath, we chose Father's Day as an appropriate day to encourage all of our people, and especially our families, to return to the Sunday celebration of the Eucharist.

This obligation does not apply to those who are ill; those who have been recently exposed to COVID or any other communicable illness; those who are confined to their homes or to hospitals or other facilities due to illness, infirmity, frailty, or age; and those who are not yet able to be vaccinated, due to age or any health consideration. Parishioners should consult their local pastor if they have questions about the obli-

To all of those who have not been able to be with us during this last year, we look forward to welcoming you back to the celebration of the

> Cardinal Seán P. O'Malley, OFM Cap **Archbishop of Boston**

# USCIS issues policy update to better protect pictims

Special to he Record

USCIS is updating the USCIS Policy Manual by introducing a new employment authorization process for petitioners for U nonimmigrant status (U visa) with pending bona fide petitions who meet certain discretionary standards. This new process will allow eligible petitioners access to more timely employment authorization, which will provide these victims of crime more stability as they rebuild their lives, and will better equip them to cooperate with and assist law enforcement in investigating and prose-

cuting crime.

Currently, U visa petitioners are waiting at least five years before receiving a decision permitting them access to an employment authorization document. During this wait time, they face vulnerabilities, such as financial instability and fear of deportation. Through this policy update, victims will receive, without extensive delay or lengthy wait times, the stability they need while they work with law enforcement. This increase in victim cooperation will further fortify law enforcement's ability to protect and secure communities throughout the United States.

USCIS will now adjudicate employment authorization for eligible petitioners with pending U visa petitions that USCIS determines are bona fide, or made in good faith and without intention of deceit or fraud. This new process is referred to as the Bona Fide Determination Employment Authorization (BFD EAD) process.

"It is unfortunate for anyone to have suffered or witnessed criminal activity, but even more so when they are not familiar with the country and lacking necessary support in their quest for justice,' said USCIS Acting Director Tracy Renaud. "This bona fide determination process will allow U visa

petitioners to work and remain safely in the United States while they provide valuable support to law enforcement to detect, investigate or prosecute the serious crimes they have survived or witnessed."

USCIS will deem a petition bona fide if:

The principal petitioner properly filed Form <u>I-918</u>, <u>Form I-918B U</u> Nonimmigrant Certification, and a personal statement from the petitioner describing the facts of the victimization;

The result of the principal petitioner's biometrics has been received.

USCIS will issue employment authorization and deferred action if, after conducting and reviewing background checks, the agency determines, in our discretion, that they do not pose a risk to national security or public.

This guidance is effective immediately and applies to all Form I-918 and Form I-918A petitions that are currently pending, or filed on, or after June 14, 2021.

Congress created the U nonimmigrant visa with the passage of the Victims of Trafficking and Violence Protection Act (including the Battered Immigrant Women's Protection Act) in October 2000. The legislation was

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intended to strengthen the ability of law enforcement agencies to

investigate and prosecute cases of domestic violence, sexual assault, trafficking and qualifying crimes, while also protecting victims of crimes who have suffered substantial mental or physical abuse due to the crime and cooperate with law enforcement authorities during the investigation or prosecution of the criminal activity. The U nonimmigrant visa program also helps law enforcement agencies to better serve victims of crimes.

#### SEND US YOUR NEWS The Chelsea Record encourages residents to submit

birth and engagement announcements, news releases, business briefs, honor rolls, social news, sports stories, and photographs for publication. Items should be forwarded to our offices at 385 Broadway, Citizens Bank Building, Revere, MA 02151. Items can also be faxed to 781-485-1403. The Independent also encourages readers to e-mail news releases to editor@chelsearecord.com. The Chelsea Record assumes no financial responsi-

bility for typographical errors in advertisements, but will reprint that part of the advertisement in which the error occurs. Advertisers will please notify the management immediately of any errors that may occur.

#### **LEGAL NOTICE**



CITY OF CHELSEA DEPARTMENT OF PUBLIC WORKS INVITATION FOR BIDS Landscaping and Maintenance of City Owned Parks and Squares The City of Chelsea Massachusetts through its Chief Procurement Offi-

cer is seeking sealed bids

to furnish all services to

provide "Landscaping

City Owned Parks and

Squares" for the City of

and Maintenance of

Chelsea. Invitation for Bid documents are available on or after June 17, 2021 by contacting Dragica Ivanis, Chief Procurement Officer at divanis@ chelseama.gov or by visiting the City's website http://www.chelseama. gov/purchasing/pages/ current-bids-solicitations. Bids must be sealed and clearly marked "Landscaping and Maintenance of City Owned Parks and Squares and submitted to the Office of the Chief Procurement Officer no later than 11:00 AM on Tuesday, July 6, 2021. The City of Chelsea reserves the right to accept any bid, to reject and/ or all bids and to waive minor irregularities and/or formalities as it deems to be in the best interest of the City. In accordance with our Minority Business Enterprise Plan, we are inviting all qualified women and minority business firms to respond. This invitation for bid is in accordance with M.G.L. Chapter 30B. Dragica Ivanis **Chief Procurement** Officer

6/17/21

# **MAILBOX RENTAL**

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781-485-1403

MAILBOX RENTAL Broadway business address \$100 per month Call 781-864-9958

DEADLINES: For classified line ads, deadlines are Monday by 4 p.m. Call 781-485-0588 or fax the ad to 781-485-1403

# **FOR SALE/ AUCTION**

charlesb@cityexp.com for more info.

#### **HELP WANTED**

FT LABORERS - WAKEFIELD -Fast-growing company seeks full-time laborers to train in commercial, residential & environmental storage tank related services. Positions require physically strong persons - should be familiar with hand tools. Starting pay of \$18-\$20/ hour depending on experience. Full benefits. Please contact

part time/full time Accounts Payable person. Please contact Butch between 10AM and 2PM at 617-884-3131.

PT ADMIN. ASSISTANT - MEDICAL

J. Bollateae Co., Ilic. is looking for

Auto Sales • Yard Sales

OFFICE Front desk receptionist, Tues & Thurs 8:30a.m.-5p.m. \$13.75 hr. Fluent English and basic computer skills req'd. Will train. FAX resume to 781-593-4449 or email to: acolynn330@aol.com

Various Computer Parts and Surgical Masks. 9 skids of material to be sold as is at 10:00am on June 18, 2021 at City Express 38 Auburn St Chelsea MA 02150

Please email

# All real estate advertising in this

Cindy ccookson@commtank.

com or call 800-628-8260.

newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, reli-gion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry age, marital status, or any inten-tion to make any such preference limitation or discrimination. This newspaper will not knowingly

accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings adve tising in this newspaper are avail-able on an equal opportunity nation call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

#### FHAP AGENCIES &OTHER STATE/ LOCAL REFERRAL AGENCIES

BOSTON FAIR HOUSING COMMISSION One City Hall Plaza, Suite 966 Boston, MA 02201-1054 .....an street Cambridge, MA 02139-1732 617-349-4396

CONNECTICUT COMMISSION ON HUMAN RIGHTS & OPPORTUNITIES 21 Grand Street, 4th Floor Hartford, CT 06106-1561 860-541-3400

MAINE HUMAN RIGHTS COMMISSION

One Ashburton Place, Room 601 Boston, MA 02108-1599 RHODE ISLAND COMMISSION ON HUMAN RIGHTS

VERMONT HUMAN RIGHTS COMMISSION

NEW HAMPSHIRE COMMISSION FOR HUMAN RIGHTS ліve ЛН 03301-9053

NEW HAVEN COMMISSION ON EQUAL OPPORTUNITIES 200 Orange Street Room 402

# Chelsea'<sup>s</sup> Professional Service Directory

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JIM COSTELLO LAWN CARE SPECIALIST AFFORDABLE, WEEKLY, BIWEEKLY FREE ESTIMATE 617-962-5621

cloverslawncare@gmail.com

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1 col. x

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PLEASE RECYCLE THIS NEWSPAPER

# Weekend service returns to all commuter rail lines July 3

The MBTA and Keolis Commuter Services (Keolis), the agency's operating partner for Commuter Rail, are reminding passengers that weekend service will resume on all Commuter Rail lines effective Saturday, July 3. Schedules are now available to view on mbta.com/ commuterrail.

Rail service on Saturdays and Sundays will return to the Fitchburg, Greenbush. Franklin, Haverhill, Kingston, Lowell, and Needham lines. Saturday and Sunday service will be identical across all lines.

"The resumption of weekend service represents a major milestone in the MBTA's aggressive plans to restore service to

Joao Emanuel Barbosa

Martins, 58, passed away

after a brief illness on

Born and raised in Bra-

va, Cabo Verde, he was

a beloved son of the late

Ines S. Barbosa Martins

and Manuel Lopes Mar-

tins. He received his edu-

cation at schools in Brava

and worked for years as

a laborer in the building

trades there. After suffer-

ing a debilitating stroke

12 years ago, he came to

reside in Everett and Chel-

sea, living close to his fam-

ily and caregivers in the

area. Joao would labor to

recuperate by constantly

walking. He walked fre-

quently for miles at a time

from Chelsea to Revere to

visit with his sister. He en-

Father's Day

Remembrance

Tuesday, June 8.

**Martins** 

August 19, 1962 – June 8, 2021

meet rider demand," said MBTA General Manager Steve Poftak. "With the public's health and safety of paramount importance, we remind our customers that face coverings are still required while using all MBTA services. As we navigate the 'new normal,' we are designing our service schedules to best serve riders who have used the system throughout the pandemic as well as returning and new customers."

In January, the MBTA initiated plans to match service with lower ridership levels resulting from the COVID-19 pandemic while ensuring access for essential workers and transit-critical communities. As a result of these

plans, weekend service was suspended on all lines except the Newburyport/ Rockport, Framingham/ Worcester, Fairmount, Providence, and Middleborough lines.

New Saturday and Sunday schedules will take effect on all lines, including those that have continued to operate on weekends since January. Passengers should vismbta.com/commuterrail to view timetables and plan their trips. New schedules will represent an increase in the overall number of weekend trains operating with new, earlier options that match the needs of shift workers like essential employees in the healthcare industry.

"We believe weekend

service across all lines will contribute to the steady growth in ridership seen on Commuter Rail during the pandemic recovery," said John Killeen, Acting CEO and General Manager of Keolis. "Shift workers who previously worked Saturdays and Sundays early in the morning will now find they have more convenient options that better align with their schedules."

Ridership on weekends has recovered with more than 50% of pre-pandemic ridership returning to Commuter Rail routes that have maintained weekend service.

Passengers are reminded that face coverings are required when riding any

MBTA service or when in stations, to stay home if they are feeling unwell, and to wash their hands frequently. In addition to regular cleaning, trains are sanitized every 24 hours and many as frequently as every 12 hours. For additional information, please visit <u>mbta.com/ridesaf-</u> er or mass.gov/COVID19.

Passengers are also reminded that \$10 weekend

tickets are available for purchase on mTicket, on board with cash or a credit card, or in ticket offices located at Boston's Back Bay, North, and South Stations. Tickets are valid for unlimited travel across all lines for one weekend, from the first scheduled train Saturday morning until the last Sunday eve-

#### A REAL GOLDEN DOME



Where the Hall is paved with gold! Chelsea City Hall is about to shine with a golden hue this month as workers on the City Hall Tower restoration project late last week began to apply the gold sheeting to the dome and tower on City Hall, as seen here. DPW Director Fidel Maltez said the overall project is going very well, and he commented that once the new "gold dome" is unveiled in early July, it's going to make a clear - and bright - statement. The Tower project is funded through a combination of City funding and Chelsea Preservation Act money. City Hall is



# **OBITUARIES**

Joao Emanuel Barbosa Joan Beraldi Retired electronics technician and school bus driver

> Joan A. Beraldi, a longtime resident of Revere, passed away on June 12, just weeks before her

86th birthday. Joan was born in Cambridge on July 4, 1935 to the late Walter and Josephine Trokiel. The family moved from Cambridge to Revere in 1950.

Joan worked as an electronics technician in the Greater Boston area. After retirement, she worked as a school bus driver taking special needs children to school. She enjoyed the relationships that she developed with many of the children and their parents and looked forward to greeting the kids each day.

Joan enjoyed many activities and hobbies. She was an excellent cook and enjoyed preparing delicious meals with portions that were large enough to feed twice as many people than were seated at the table. Every holiday was like Thanksgiving. She also enjoyed taking an occasional break from cooking to eat at restaurants with family and friends, which was often an adventure for those at the table because of her high expectations of the quality of the cooking. She was passionate about animals and had many toy poodles as pets, including her favorite, Toby.

She always kept a full bucket of peanuts on hand to feed the squirrels and birds. She traveled to various parts of the world, such as a trip with her daughter to Spain and another trip to Dubai to visit her grandson and his family. She enjoyed close-by trips with friends to local

casinos. Finally, she enjoyed spending time out-

doors planting flowers and

various types of trees.

She was predeceased by her late husband, Joseph L. Beraldi and is survived by her son, Robert J. Palermo of Revere and her daughter, Deborah A. Belfiore and her husband, Joseph Belfiore of Hampton, NH; her grandsons: Robert J. Palermo Jr. and his wife, Renee M. Palermo of Caledonia, Michigan, and Matthew P. Palermo and his wife, Yulia Palermo of Dubai, UAE. She also leaves behind four great-grandchildren: Jadyn, Briella, Aleksandra and Ander Palermo, who she enjoyed spending time with on Facetime.

A Funeral Mass was celebrated at Saint Anthony of Padua Church, 250 Revere St., Revere on Wednesday, June 16 followed by a private burial service for family at the Puritan Lawn Cemetery in Peabody. In lieu of flowers, given her affection for animals, donations may be made to the Animal Rescue League of Boston or a charity of your choice. For guest book please visit www.buonfiglio.com

# William Gould July 31, 1933 ~ Aug. 14, 2019



and a cure was not to be, so he put his arms around you, and whispered come to me. With tearful eyes we watched you, and saw you pass away. Although we loved you dearly, we could not make you stay. A golden heart stopped beating, hard working hands at rest, od broke our hearts to prove to i He only takes the best. Forever Loved & Missed. Joe, Debbie, Bill Jr.

Tommy & Derek

joyed many of the simple

pleasures in life and an occasional scratch ticket. He was the loving father of Catibela Bela Martins, Nelson Martins and Antonio Martins, all of Rhode Island: the dearest

brother of Maria Emanuela Delgado, Audelisa Brito, Vera Lucia Barbosa Martins, Andrea Martins, Paulo Barbosa Martins, Antonio Lucas Barbosa Martins and Carlos Albert Barbosa Martins and he

is also survived by nine grandchildren. Visiting hours were

held at the Welsh Funeral Home, 718 Broadway, Chelsea on Monday, June 14 and his funeral was held at the funeral home on Tuesday followed by a Funeral Mass at St. Rose Church, Chelsea with interment at Holy Cross Cemetery, Malden. Family and friends may offer condolences by means of the online guest book by visiting: www.welshfh. com

# **Mary Saunier**

6th Anniversary Remembrance June 19, 2015 - June 19, 2021



We have realized that we cannot bring you back to us no matter what. So, we are praying to God that he keeps you in the most peaceful and beautiful place in heaven.

Love you Mom forever Your daughter Linda and Allen, Grandkids Shawn and Adrienne, Great granddaughter Emma

To place a memoriam in the Chelsea Record, please call 781-485-0588

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# **OBITUARIES**

Effective Jan. 1, 2021 All obituaries and death notices will be at a cost of \$150.00 per paper. Includes photo. No word Limit. Please send to obits@reverejournal.com

or call 781-485-0588

#### SCHOOL UPDATES

#### **DISTRICT UP-DATES**

•The SEPAC held a meeting on Friday, May 28, 2021, to discuss Transitional Services for students with disabilities. The group learned about the numerous opportunities our students receive through CHS and outside agencies.

•Lead Mentor Ilana Ascher sent a heart filled thank you to central office for providing the mentors and new educators with some food for their last meeting. A big shout to all the mentors and new educators who worked really hard this year to build community. Congratulations to all for making it through the first or second year as an educator at Chelsea Public Schools.

#### EARLY LEARNING CENTER **UPDATES**

•At the ELC, Ms. Joanna's class has been learning about oceans. Students put on goggles, grabbed bowls of water and sea toys and went to the aquarium. While playing, the students watched a live webcam from The Aquarium of the Pacific in California and shared their real pet fish and pictures from when they went to The New England

Chelsea High School Principal Mark Martineau was honored by the CHS School Site Council Committee this week. Principal Martineau was awarded a special plaque for this dedication to CHS students and families. SSC Committee members were also presented with certificates and gifts for their commitment as parents and community leaders from Parent Liaison Jay Velez.

Aquarium.

#### **HOOKS SCHOOL UPDATES**

•Mrs. Marcum's second grade scientists are bringing our science lessons to life. After reading From Seed to Plant by Gail Gibbons students followed the steps in the book to grow a plant. After the seeds germinated in water, they planted radish seeds in a greenhouse and now are

waiting while observing and taking notes.

L  $\mathbf{L} \quad \mathbf{Y}$ K  $\mathbf{E}$ **UPDATES** SCHOOL •Kelly 1st grade classes are counting down one letter a day until the last day of school. This week featured lots of Mustaches on Masks on M day, Nicknames on N day, and on O-for-Ocean Day, Kelly the Dolphin visited each 1st grade class. Kids enjoyed learning a few fun facts about ocean animals, and had lots of questions for Kelly.

•Kelly 1st grade Caminos scholars have been reading the Pedro series by Fran Manushkin, and Ms. Cusick's class had the exciting opportunity to visit with her, one of their favorite authors. They shared their favorite characters from her books, asked questions, and even shared some suggestions about new characters they'd like to see in her book. Thanks, Ms. Cusick for creating this opportunity for our kids, and thanks Ms. Manushkin for graciously sharing your time and expertise with our aspiring writers.

#### SOKOLOWSKI SCHOOL UPDATES •The hallways are ful-

ly equipped with sensory

stations to help students take movement breaks and refocus when they need to. Shout-out to Sharon - our social worker - for putting it all up and to Cindy our occupational therapist - for the ideas.

#### CHELSEA HIGH SCHOOL UP-**DATES**

•CHS Celebrated Pride with a dress up day last

### CONSTRUCTION UPDATE

# Chelsea Curves construction look-ahead through June 26

This is a brief overview of construction operations and traffic impacts for the Tobin Bridge/Chelsea Curves Rehabilitation Project. MassDOT will provide additional notices as needed for high-impact work, temporary ramp and street closures, and changes to traffic configurations beyond those described

# **ROUTE 1 TRAFFIC**

•ROUTE 1 NORTHthe Tobin Bridge from Boston. All 3 travel lanes will be open during daytime hours (5 a.m.- 9 p.m.).

•ROUTE 1 SOUTH-Approaching BOUND: the Chelsea Curves from the North Shore. All 3 travel lanes are open during the daytime hours (5 a.m. 9 p.m.).

#### ARLINGTON **STREET ON-RAMP REOPENED**

•As of Friday, 6/4, the Arlington Street on-ramp to Route 1 southbound in Chelsea will be reopened to drivers. The ramp has been closed since early 2020 for structural and safety improvements.

#### **STREET** LOCAL **CLOSURES**

From Monday, 6/14 to Friday, 6/18 Orange Street will be closed during the daytime (9 p.m. - 5 a.m.).

#### **WORK HOURS**

•Most work will occur during daytime working hours (7:00 a.m. - 3:30 p.m.) on weekdays. Some

work will take place on a 2nd shift (2 p.m. – 1 a.m.) and overnight hours (9 p.m. - 5 a.m.) and on Saturdays (7 a.m. - 7 p.m.).

#### **DESCRIPTION OF SCHEDULED WORK**

•ROUTE 1 NORTH-BOUND: Work includes installing final pavement marking and miscellaneous punch list items.

•ROUTE 1 SOUTH-BOUND: Work includes installing final pavement marking and miscellaneous punch list items.

•UNDER-VIADCUT & STREET/PARKING LOTS: Work includes installing Fire Standpipe, underground electrical, grading parking lots, inplacing stalling curb, sidewalks, painting, underdeck lighting and landscaping.

For more information about the Tobin Bridge/ Chelsea Curves Rehabilitation Project, please visit the project website.

#### WORK THAT HAS **BEEN COMPLETED**

•Prior to 6/13: installing north and southbound solid snow fence.

#### TRAVEL TIPS

Drivers should take care to pay attention to all signage and move carefully through the work zone. Police details, lane markings, temporary barriers, traffic cones, signage, and other tools will be used to control traffic and create safe work zones. The contractors are coordinating with local event organizers and police to provide awareness and manage traffic during events.

# **Rotary Joins with PACT** to end human trafficking

Staff Report

Rick Naylor, Executive Director of PACT and Karen Walkowski, President of Rotary Club to End Human Trafficking (RCEHT) an international club, announced a strategic partnership to further the mission to end human trafficking across the globe.

"The partnership with PACT is precisely what our mission was centered on: prevention through education and advocacy to students of all ages, Walkowski stated. "It was essential for us to have an established leader in the field that has a proven solution that was created for students by students", Walkowski continued. "Along with the leadership and support of Dis-

trict 5950 and the initial dozen states and 6 other countries committed to the Rotary Club to End Human Trafficking, we are now staged to share a global solution that is sustainable and encompasses Rotary Clubs all over the world to join the mission."

"On behalf of our Board and our PACT team members, we are extremely excited about the opportunity to work with the leadership at Rotary Club to End Human Trafficking and the prospect to reach 1.2 million Rotarian members across the globe let alone Rotaract youth leaders and Interact students", said Rick Naylor. "As a fellow Rotarian, it is our work of community service that is the most meaningful for the success of any global project."

# Chelsea Summer Food Service Breakfast & Lunch Program **Enrolled Sites and Camps**

The Chelsea Public Schools is participating in the Summer Food Service Program. Meals will be provided to all eligible children free of charge. (To be eligible to receive free meals at a residential or non-residential camp, children must meet the income guidelines for reduced-price meals in the National School Lunch Program. The income guidelines for reduced-price meals by family size are listed on the next page.) Children who are part of households that receive Supplemental Nutrition Assistance Program (SNAP, formerly foods stamps) benefits, or benefits under the Food Distribution Program on Indian Reservations (FD-PIR), or Temporary Assistance to Needy Families (TANF) are automatically eligible to receive free meals.

Acceptance and participation requirements for the Program and all activities are the same for all regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided at the sites and times as

Salvation Army, 258 Chestnut St July 6 – August 27

8:00- 8:45 Breakfast - 12:00- 12:30 Lunch

Closed to the Public

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require

alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/ complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of

Effective July 1, 2020 through June 30, 2021

| # of Household<br>Members             | Annual | Monthly | Weekly |
|---------------------------------------|--------|---------|--------|
| 1                                     | 23,606 | 1,968   | 454    |
| 2                                     | 31,894 | 2,658   | 614    |
| 3                                     | 40,182 | 3,349   | 773    |
| 4                                     | 48,470 | 4,040   | 933    |
| 5                                     | 56,758 | 4,730   | 1,092  |
| 6                                     | 65,046 | 5,421   | 1,251  |
| 7                                     | 73,334 | 6,112   | 1,411  |
| 8                                     | 81,622 | 6,802   | 1,570  |
| For Each<br>Additional person,<br>ADD | +8,288 | +691    | +160   |

the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

(3) email: program.intake@usda.gov.

1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or

This institution is an equal opportunity provider. July 2020

Income Eligibility Guidelines These are the income scales used by

the United States Department of Agriculture to determine eligibility for reimbursement in the Summer Food Service Program.

This institution is an equal opportunity provider.

# Class of 2021 Chelsea High School Graduation



Bryan Estrada Barerra



Yasmani Alexis Pineda



Aaliyah Colon



Stephanie Contreras



Violett Ascencco



Jorge Izaguerre

Congratulations to the Class of 2021



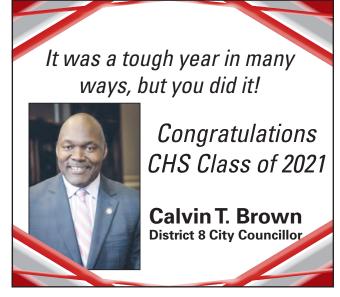
You make our City Proud

THOMAS AMBROSINO

City Manager



778 Broadway, Chelsea MA 02150 sgallant@segallantcpa.com | www.segallantcpa.com



Congratulations to the Class of 2021!



Trans Del Corp.



# CHELSEA HIGH SCHOOL 2021 GRADUATION







**Katherine Lopez** 



Vera Viera



Ana Severino



Violett Ascencco gets a hug from CHS guidance councilor Emma Billeda before receiving her diploma.



Chelsea High School Graduate Bryan Barerra (center) plans to join the US Marines. Here he stands with Sgt Almanza Manny and Sgt Mack Jasmine.





Brenda Villeda stands here today double pride. That of being a Graguate of Chelsea High School but more importantly that of being the mother of Emma Villeda.



Congratulations to the Class of 2021!

EMA Physical Therapy & Wellness Center 449 Eastern Ave., Chelsea (617) 466--1948 www.emaphysicaltherapy.com

CONGRATULATIONS CLASS OF 2021...MAY YOUR DREAMS COME TRUE!



THE EASTERN SALT COMPANY 37 Marginal St., Chelsea (617) 884-5201

# OSCAR AMAYS YANES CLASS VALEDICTORIAN

"Hello Class of 2021, family, friends, teachers, CHS faculty, and administrators, Firstly, I would like to thank my family, especially my mother, for believing in me, even when I doubted myself. To my friends who have checked up on me, providing their insightful advice on life. To my school counselor for her unrivaled enthusiasm and reassurance throughout not only the college application process, but also my high school experience as

a whole. To my Summer Search mentors who had listened to my struggles, and provided guidance in a way that reignited my motivation to strive for more. To my teachers, too numerous to list off, who have taught me valuable academic knowledge alongside problem-solving skills that I will bring with me in life. To my cross country and track coaches for helping me realize the importance of communication, team building, and community. And, to the administrators, security, CHS dining and grounds staff who ensured that daily life at CHS ran smoothly. Thank you.

Now to our class, I would also like to take this time to appreciate and applaud all of our efforts to make it here today, as those efforts cannot be understated. It's been a long four years and throughout these years, months, weeks, and days, I've learned the importance of cherishing the present. What may once seem a constant in one's everyday life can change at a moment's glance.

For example, in a blink of an eye, our high school experience changed as a result of COVID 19.

Many of us have experienced fears related to housing, food shortages, job layoffs, mental health, personal motivation, discrimination, and much more. Through such experiences, we've learned to accept the challenges that come our way and move forward. We all have encountered various challenges in our lives not solely confined to our high school experience, which have shaped us in ways we may not know.

I also think it is important to highlight how this past year has brought about a rise in civic engagement. As some of you may know, I've always been on the quieter side of things. And truthfully, I don't believe I'm the best candidate to be providing this speech, but here it goes: it's okay to make change in your own way.

In a day and age where individuals use social media on a daily basis, it's easy to think that there's only one way to be an activist. However, it's okay to be your own type of activist. To those who are bold in your activism, I applaud you. To those of you who are quietly engaging in activism, your efforts are also appreciated even if they sometimes go unnoticed. Take actions at your own pace, as long as you're sincere in your work.

To conclude, my message to all of you is this: all forms of activism are essential and the most important thing is to be true to yourself. To bring about change, it takes all kinds of people: , funny, loud, bold, assertive, social.. the list goes on. In other words, this means we are all capable of making a difference. While the future may be uncertain, do not let the fear of the unknown sway you to miss out on a chance to grow. With that, I want to wish you luck in your future adventures and keep striv-

# THOMAS AMBROSINO CITY TOWN MANAGER

history, and overcoming

On behalf of the City of Chelsea, I want to congratulate the Class of 2021 on their graduation.

It goes without saying that this is a unique year in the annals of Chelsea High, likely one never to be repeated in your life-

I'm sure for many of you, missing out for much of the year on socializing with your classmates and getting to enjoy typical senior year events has been disappointing.

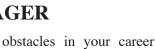
But, I do think you have to take some pride in knowing that despite enduring one of the most difficult years in this City's

a pandemic in a City that, for the past 15 months, was among the hardest hit in the entire nation, and no doubt took some personal toll on your own family, you managed to maneuver through all that to meet your academic requirements and secure a high school diploma.

Please don't dismis that as insignificant. Don't minimize the value in learning to handle adversity and mastering the ability to adapt quickly to difficult circumstances. Your life is going to be full of adversity- personal setbacks, unexpected path, twists in your best laid plans.

But, you now have a future. cess in the years ahead.

I will you the very best in the future. You certainly deserve it.



lived experience that will serve you well in your Having lived, survived and thrived in a community that suffered the worst of COVID, I'm confident you will be ready for whatever life throws at you. That amazing grit and determination you exhibited in this past year will ensure your suc-



Class of 2021! You have made it, after four years of hard work, you have made it to the next stage of your life. You know coming from our freshman year sitting down getting booed at by upperclassmen at pep-rally, to persevering and speaking up about the challenges of remote learning.

Yes, it hit us hard, remote learning was a challenge, but each and everyone one of you put the effort to get work done to be able to graduate. These four years aren't what a traditional four years at high school look like, but we made the best out of it. We overcame challenges, especially the tough battle with covid in our city, through perseverance and advocacy.

What covid has made me realize now that I reflect back on high school is the importance of a school community. What makes school better is walking period through period calling out your friend, or waiting to gather with them, next class. Socializing with your friends every day. Having those who push you to work harder or just makes your day better. It not just about our

school community, but also the importance of people at home. For me, It is my mother and brother. I would like to thank them for always encouraging me to do better, although frustrated that I was involved in so many activities, they always supported me every step of the way. I would also like to thank my friends and teammates for always making my sports and classroom experience more fun and engaging.

However, I wouldn't be in the position I am today without the help and guidance of my teachers and staff. Thank you to all the CHS educators that guided me with knowledge these past four years, it is because of your help and guidance that I will be attending college next fall and it is because of the opportunities you provided to me that I am where I am today. I would like to give a special thanks to Ms. Ascher, all though she can be frustrating sometimes, her help has made me a better student, but a much more confident person.

I would like to also thank my sports coaches for always being there and supporting me through academic and athletic training. Encouraging me to work hard both in the field and in the classroom.

As for our next step in life, I want to put an emphasis on knowledge. One of Riley B. King's ( a songwriter) famous quotes says, "the beautiful thing about learning is that nobody can take it away from you." Knowledge and education are great elements of success, and success is achieved by choice, not by chance. Every graduate has the capability to be successful in the workforce. CHS class of 2021, although it was a tough time, you made it through, congratulations.

# DR. ABEYTA GRADUATION SPEECH

Congratulations class of 2021! It is an honor to be here today. Parents/ guardians, congratulations. It has been quite a journey...hasn't it? What do you say to the

class who spent their senior year in remote learning? I put myself in your shoes and thought, "I'll do my best to keep this short and sweet because today is about you, Class of 2021!"

Graduating from high school is a huge milestone! We are so proud of you! I know how hard you have worked - - long hours of working remotely and not seeing your teachers or friends in-person. But, you did it! Each of you persevered through those zoom lessons.

As you graduate and move to the next season of your life, may you remember the strength and influence you have. Each of you has unique gifts and talents. May you use your gifts and talents to the benefit of society. You may be thinking, I am just one person...what difference can I make? Dream big and never give-up. You have the potential to

be anything you would like to be. You may not have

heard about a man named Procopio Jirón. However, Procopio Jirón is why I am your superintendent today - - he was my grandfather. And, I stand on his shoulders. My grandfather was born in 1915 in the San Luis Valley of southern Colorado. He was the eldest of 13 children and was expected to take on the family business of farming; however, he had a love for learning and a dream to attend college. At the age of 18, he set out to pursue his dream of attending college. As a result, his parents disowned him and he was left to support himself while studying education in college. He used to tell us stories of how he survived on peanut butter and jelly sandwiches for weeks at a time, and how he would plant trees on his college campus at Adams State to make ends meet while in college. My grandfather eventually graduated from college, one of few Latino males in the class of 1937. He became a teacher and married another teacher. My grandparents had 7 children, who became teachers and had a total of 18 grandchildren. I am the 5th eldest of the grandchildren. Of the 18 grandchildren, all 18 of us have degrees...My college grandfather left us a legacy and changed the trajectory of generations, but it came at a cost to him at first. He was determined to pursue his dream and in turn His legacy now lives in me, and I share this legacy with you!

Don't ever let anyone tell you that you cannot achieve your dream or goals. Pursue the desires that are in your heart. And, despite the cost, don't give up. Never give up! We are counting on you to be the next teachers, doctors, lawyers, scientists...who knows, we may have a future president in the Class of 2021. The world awaits you - and we need you!

I wish you my heartfelt congratulations on your accomplishments your graduation today! Congratulations Class of 2021!







The Police Color Guard in front of Our Lady of Grace Church.

# Det. Vega/ Continued from page 1

over many years and in 2013 we formed the Street Robbery Task Force and Carlos was one of five police officers to be part of that pro-active group," he said.

Because Vega had attended Curry College and Bentley College with degrees in Criminal Justice and Engineering, Kyes said he had unique skills and found a home as the Property and Evidence Officer.

He was a committed worker, and though his cancer treatments would sometime push him from work for a while, he would always return quickly.

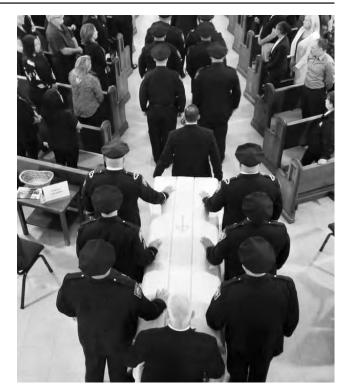
"He worked up until about six weeks ago," said Kyes. "He loved his work."

Beyond that, Det. Vega was a resident of Chelsea on Spencer Avenue, and was president of Chelsea Little League at one time, as well as Chelsea Pride and Pop Warner Football. His commitment to the youth of the city was clearly seen.

"He was heavily involved in the lives of the youth of the city and as a life-long resident, he was invested in Chelsea in general," said Kyes. "The impact of his loss is profound. Everyone is feeling it. He'll be missed, but never forgotten."

Vega's badge, #138, has been passed on to his son, Officer Carlos Vega Jr., as well as his personal locker at the station.

A funeral Mass at Our Lady of Grace took place on Monday, with full honors and nearly every Police Officer available in attendance.



The funeral Mass proceeds for Det. Carlos Vega at Our Lady of Grace.



Chief Brian Kyes led the Chelsea Police Department into Smith Funeral Home on Sunday for the wake.

# License/ Continued from page 1

years. I'm not going to say I don't want to make money, but I also want to make money for our community."

She said they will be hiring staff, and she said she probably would bring some people along that she trusts to help the business along. Meanwhile, she said security will be paramount, and she would not tolerate loitering, using the product in the surrounding neighborhood or throwing packaging on the ground. She said to prevent such litter, they would tag each package with a unique ID and anything found could be tracked to the customer - who would face consequences if they returned.

She said she plans to really upgrade the old tuxedo shop (Russo's) on the Parkway, and indicated the shop they are building in Chelsea as well.

in Somerville is very luxurious and professional. That will be the same case She said if anyone is to be trusted with this new industry, she said she

hopes Chelsea will trust

her and her company.

"I've invested years into Chelsea and I have nowhere else to she said. "Chelsea is my hometown."

GVLP Corp., known as Vida Verde, will have its community outreach meeting for the cannabis establishment on June 30, 6 p.m., in the City Hall Conference Room. The location of the establishment is 320 Revere Beach Parkway. The public will have an opportunity to ask questions.

#### Football / Continued from page 1 coaching and administerchili and by the time the

ing of the organization, O'Regan, a former member of the Chelsea School Committee, has been notthe concession stand. "I make ten pounds of

ed for the homemade chili that he prepares for sale at game days are over, the chili is all gone," said O'Regan proudly. The Chelsea Pride or-

The current Chelsea Pride

football jerseys and pants

ganization is in need of new football uniforms.

are 6-7 years old and in less than stellar condition.

O'Regan said the next registration session will be held Saturday from noon to 3 p.m. at the concession stand at the Mary C. Burke Complex.

# With Eviction Moratorium ending June 30, families in Chelsea have options for help

While the Commonwealth of Massachusetts begins to ease many of the restrictions that have been in place since the start of the pandemic, families in Chelsea and throughout the state are still facing the risk of losing their homes due to financial hardships brought on by the COVID-19 public health emergency. Now, due to additional federal funding, there is increased emergency housing assistance available to Massachusetts individuals and families through the Emergency Rental Assistance Program (ERAP). With the launch of

ERAP, which builds upon the popular and effective Residential Assistance for Families in Transition (RAFT) and Emergency Rental and Mortgage Assistance (ERMA) programs, Metro Housing and our regional partners across the state now have resources to help families with incomes up to 80 percent of the area median. For a family of three in the Boston region that level is \$90,950.

In the month of May, Metro Housing provided rental assistance to more than 4,500 families, distributing \$11.5 million. In Chelsea more than 1,800 families received \$4.8M in rental assistance.

Here are the key elements of ERAP: Renters must be able

to provide a statement attesting to unemployment, decreased wages, or increased expenses due to COVID-19. Households may be eli-

gible for up to twelve (12) months of rental arrears (plus an extra 3 months if funding allows and need is demonstrated), as well as overdue utilities arrears up to \$1,500. All rent and utility arrears must have been, accrued after 3/13/20.

Under RAFT/ERMA, renters and landlords may receive up to \$10,000 during state of emergency and up to \$7,000 for six months after end of state of emergency.

Renters applying for assistance may earn up to 80% of Area Median Income (AMI). For comparison, RAFT

has an income eligibility limit of 50% AMI (60% for Domestic Violence); ERMA has the same eligibility limit of 80% AMI. Applicants to the RAFT

and ERMA programs may also be considered for ERAP; no additional or separate application is required. Residential Assistance

for Families in Transition (RAFT) Program

The RAFT program helps keep households in stable housing situations when facing eviction, foreclosure, loss of utilities, and other housing emergencies caused by loss of income, increase in expenses, or both. RAFT helps all kinds of households by providing up to \$10,000 per household to help preserve current housing or move to new housing.

Funding can be used for a variety of needs, including rent or mortgage arrears, security deposits, or other expenses to help households obtain or maintain stable housing. Households with incomes up to 50% of Area Median Income (AMI), or 60% of AMI for people who are

at risk of homelessness because of domestic violence, are eligible for assistance.

Emergency Rental and Mortgage Assistance Program (ERMA)

ERMA can provide rental and mortgage assistance to low-income households who have been impacted by the crisis and may not be eligible for RAFT. This program is available for households within the 50-80% range of Area Median Income (AMI). Like RAFT, ERMA may provide up to \$4,000 for eligible households to assist with rent or mortgage arrears accrued after April 1, 2020 and/ or with upcoming rent or mortgage payments.

Subsidized Housing Emergency Rental Assistance (SHERA)

SHERA is a collaboration between the Massachusetts Department of Housing and Community Development (DHCD), MassHousing, and the Massachusetts Housing Partnership (MHP), and allows qualified owners of income-restricted units, as well as Local Housing Authorities, to apply for help directly on behalf of all their income-eligible residents with past-due rent.

Currently in a pilot phase, SHERA will expedite relief to tenants in need, while also allowing regional administering agencies to concentrate on applications from non-subsidized tenants in need of assistance.

Additional information on these rental assistance programs, including the online application, can be found at bit.ly/Rentrelief.

# \$390k investment in Gateway City downtowns

ty members, implement

Staff Report

MassDevelopment has awarded \$390,000 in grants to nine organizations to implement outdoor dining, business signage improvements, district branding and marketing plans, placemaking and wayfinding projects, public events, and more through locally developed business assistance programs in Gateway Cities. The grants were awarded through MassDevelopment's Transformative Development Initiative (TDI) Local program.

"Massachusetts' Gateway Cities are home to dynamic downtowns with one-of-a-kind shops and restaurants," said Housing and Economic Development Secretary Mike Kennealy, who serves as chair of MassDevelopment's Board of Directors. "As these neighborhoods recover from the impacts of COVID-19, MassDevelopment's TDI Local awards will provide a timely boost to help businesses attract and welcome patrons through their doors." MassDevelop-

<u>Transformative</u> ment's Development <u>Initia-</u> tive works with cross-sector partnerships in targeted commercial districts in Gateway Cities in order to engage communi-

local economic development initiatives, and spur further public and private investment. During the program's first five years, MassDevelopment has invested \$18 million in TDI districts through tools such as technical assistance, real estate investments, grant programs, and fellows who work in the districts. That investment has directly influenced over \$78.7 million in public and private investments in the districts, and assisted an additional \$84 million. Created in 2017, TDI Local is a small-business grants program that supports local market development by fostering business, resident, and property-owner engagement, building community identity, and improving the public realm in TDI districts. In 2020, MassDevelopment redirected resources from the program budget to develop TDI Local COVID-19 Emergency Grants as a direct response to the emergency faced by Gateway City small businesses impacted by COVID-19-related closures or loss of business. From 2020-2021, Mass-Development awarded \$1,055,000 in TDI Local COVID-19 Emergency Grants to 10 or-

relief for small businesses. For this round, fiscal agents in TDI districts in Chelsea, Chicopee, Fall River, Fitchburg, Lawrence, Springfield, and Worcester (Main South) will receive \$30,000 district grants. Fiscal agents in these communities, as well as fiscal agents in the areas of Attleboro, Barnstable, and Brockton served by TDI, were eligible to apply for additional competitive grants of up to \$50,000. The following project in Chelsea received funding:

Business

•Chelsea

(Chelsea) -Foundation Chelsea Business Foundation will use a \$30,000 district grant to help restaurants improve their outdoor dining capabilities by providing funds and technical assistance for the design and implementation of outdoor dining spaces, and by guiding Latinx-owned and other small businesses through the permitting process and regulations for outdoor dining. The organization will use a \$35,000 competitive grant to expand the City of Chelsea's signage improvement pilot

program, which helps

businesses create a co-

hesive design consistent

with their offerings.

ganizations to provide

FREE RESOURCES AND HELP ON FACEBOOK: www.Facebook.com/Groups/LosiPetsNetwork

LOST AND FOUND PETS NETWORK: CHELSEA, EVERETT, MALDEN, REVERE



Dan Cortez, CPD community engagement specialist.



Kim Hanton and State Secretary Marylou Sudders.



Matt Powers, owner of Power of Recovery.



NSMHA COO Judi Lemoine and NSMHA Director of Nursing Michelle Cataldo are shown with Kim Hanton.

## NSMHA/ Continued from page 1

about the incredible legacy that Hanton established at NSMHA.

lished at NSMHA. "I am not sure what I can say about Kim Hanton - I don't have the skill with words to capture what Kim means to many of us personally, to North Suffolk as an organization and to the citizens of the community we serve," Moore told the gathering. "She is a force - full of energy and optimism. She works hard and gets things done. She calls it like she sees it – in the kindest and strongest way, what a gift! She is passionate. She believes in people and their capacity to be better. And she is determined to make sure there are opportunities to bring that to reality.

"Most of us here today have been touched in profound ways by this amazing woman," continued Moore. "It is my privilege and honor both to recognize her retirement and to dedicate this house and this program to her lega-

Moore presented to Hanton a Chelsea Clock, a distinguished symbol of



Kim Hanton and her proud family at the dedication and ribbon-cutting ceremony for the Hanton House on Clinton Street.

excellence.

In a heartwarming acceptance speech of the major honor, Hanton thanked her family and colleagues for their support.

"North Suffolk Mental Health Association's to continuous quality improvement and team building kept my attention always," said Hanton. "But I would be remiss if I did not mention my first

team that taught me how to be a good partner: my family. I was brought up in a family village known as West Revere, surrounded by family, who taught me to love and have acceptance for others. Thanks, Mom, Uncle Sonny, Uncle Paulie, and thanks, Deb (sister).

"I was blessed to have chosen a partner, Dennis, who supported my dedication to a cause that wasn't always popular and together we built a family, Denny, Haley, James, and our most recent addition, my first granddaughter, Charlotte, or as we call her, "Charlie," said Hanton.

Hanton said that her original professional goal was to be a schoolteacher, but the passage of Proposition 2 ½ and the ensuing

budget cuts altered her plans.

"I chose to look at it as fate," said Hanton. "I then began my journey of social work and never looked back."

Hanton said she met so many special people in her career at North Suffolk. "I challenge all of you to find a special person who inspires you, someone you don't want to disappoint, someone who makes you want to be a better person, and for me that is Judi Lemoine, your COO (chief operating officer)."

(chief operating officer)." Hanton praised the colleagues and families with whom she collaborated to help others while at North Suffolk. "Each of you have given me more than you will ever know," she said. Hanton talked about the mission of the Hanton House. "I hope the Hanton House will be a symbol of recovery that provides guidance through a lens of acceptance and appreciation for the differences that unite us all. The Hanton House will be a home for those seeking a new journey of travel, needing

time to heal, time to learn,

and time to build, with a team they can trust and rely on, because that team will be comprised of folks that will listen.

Thursday, June 17, 2021

"For those of you that have worked with me, you know I take every opportunity to quote those far wiser than I. I will leave you with this from the Dalai Lama: "When you talk you are only repeating what you know. But if you listen you may learn something new.

"So please take a moment each day to listen," said Hanton. "For this will make a difference in someone's else life."

As guests made their way up the stairs to tour the Kim Hanton House, they stopped to thank and take photos with the guest of honor, Kim Hanton. The smiles and well wishes were plentiful and sincere. Hanton left her mark at NSMHA and the Kim Hanton House is a testament to her excellence.

Protéjase a sí mismo Proteja a tu familia

#### **ESTÁ DISPONIBLE PARA TODOS**

- Todas las personas que viven, trabajan o estudian en MA pueden vacunarse.
- · Recibir la vacuna no afectará su condición migratoria.
- Personal de seguridad puede estar presente, pero solo está allí para mantenerlo sano y seguro.

#### **ES SEGURA**

- Vacunarse es una gran herramienta contra el COVID-19.
- · La vacuna es segura y eficaz.
- Cuanta más gente se vacune, más protegidos estaremos todos.

#### **ES GRATUITA**

- · La vacuna es gratuita.
- No se necesita seguro médico.
- No se necesita identificación.

No se necesita Identificación ni seguro. Los mayores de 12 pueden recibir la vacuna contra el COVID

La VACUNA SALVA VIDAS

(i)

